





LIBRARY OF CONGRESS.

Chap. PZ3 Copyright No. ....

Shelf. H3146B

UNITED STATES OF AMERICA.



















BETTER THAN MEN













“ CHARLIE ”



# BETTER THAN MEN

BY

*Christopher*  
RUSH C. HAWKINS

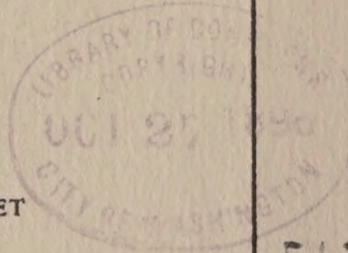


J. W. BOUTON

TEN WEST TWENTY-EIGHTH STREET

NEW YORK

1896



56322-B<sup>2</sup>-1



PZ3  
H3146B

Copyright, 1896, by  
J. W. BOUTON



TO MY BELOVED AND LOVING WIFE, EVER FAITHFUL,  
AND TRUE, WHOSE GOODNESS PASSETH  
ALL UNDERSTANDING







## CONTENTS

---

EXPLANATORY . . . . .	I
THE EXCURSION . . . . .	13
TIM, THE DISSIPATED . . . . .	91
CARLO, THE SOLDIER . . . . .	113
JEFF, THE INQUISITIVE . . . . .	127
TOBY, THE WISE . . . . .	139
TWO DOGS . . . . .	149
TWO INNOCENTS ABROAD . . . . .	165
ABOUT COLUMBUS, BY AN OLD SHOWMAN . . . . .	171
IN RELATION TO MYSTERIES . . . . .	187
MYSTERIES . . . . .	195







## EXPLANATORY









## EXPLANATORY

THE title chosen for the following sketches, written for the purpose of presenting certain prominent characteristics of the lower animals worthy of the attention of the human animal, stands for rather a serious proposition which may be questioned by a majority of those readers whose kindly interest in our mute friends has not already been seriously awakened.

To write so that those who read may infer that a certain selected number of so-called lower animals are better, by nature and conduct, in certain elemental



virtues, than men, is, to say the least, rather imprudent, and to the optimistic student of human nature may appear irreverent to an unpardonable degree. Usually, to the minds of such observers, humanity is accepted for its traditional value, regardless of established conditions or inherent actualities. Such investigators investigate only one side of their subject. They start out handicapped with the old theory that in every respect the human animal is superior to every other, without attempting to analyze unseen interior conditions, whether natural or developed.

In relation to natural conditions, the large majority of Christian sects are perfectly logical. They lay down as a clearly established fundamental fact that all human beings, owing to what they designate as Adam's fall, are born into this world morally corrupt and completely depraved, but that they



have within their control for ready application an appropriate panacea for a certain cure of these natural defects. But the optimist neither admits the disease nor the necessity for cure ; he says always, at least inferentially, that all human beings come into the world in a state of innocence and purity, and that their few defects represent a certain amount of degeneration.

Both of these theories may be wrong. It is possible that all children come into the world with a certain number of well-known natural qualities—good, bad, strong, and weak—in no two alike, and for which they are in no way responsible ; and that what they become in their mature years depends largely, if not entirely, upon home training and the care bestowed upon them by the government under whose laws they exist. Strong, healthy, intellectual, and moral parents, aided by a wise



and honestly administered government, assist each other in forming characters which make fine men and women. But without the combination of those parental qualities ever actively engaged in instructing and controlling, sustained by a wise political organization, there is usually but little development of the higher and better qualities of our nature, either moral or intellectual.

It is at this point that we may be permitted to cite the difference between the so-called upper and lower animal. In the dog and horse, notably, their better qualities are inherent, born with them, grow stronger with time, and their almost perfect and complete development is natural, and continues without aid, example, or instruction. Not more than one dog or horse in a thousand, if kindly treated and left to himself, would turn out vicious, and treat them as we may, no matter how



unjustly or cruelly, we can never deprive them of their perfect integrity and splendid qualities of loyalty to master and friends.

These most valuable of all moral qualities are natural to certain animals, and, no matter what man may do, they can never be extinguished. Although intangible, they are as much parts of the living organism of the horse and dog as are their eyes or the other organs needed for physical purposes. The affection of the dog for those whom he loves is actually boundless. It has neither taint of selfishness nor has it limits, and it can only be extinguished with the loss of life. The ever-willing horse will run himself to death to carry from danger, and especially from the pursuit of enemies, those who make use of his friendly aid. Other animals will do as much, but they never volunteer for a dangerous service.



In India, where the elephant is used for domestic purposes and is sometimes treated as a domestic animal, he has been known to protect children left in his charge, and in the performance of his daily task will yield willing obedience to orders ; but he is a knowing and cautious constructionist, and seldom goes outside of the strict line of duty. He will always fight for his own master or friends when told, and sometimes volunteers to encounter a danger to protect those around him who seek the aid of his superior powers. He is however, a natural conservative, and prefers peace to war.

Many other animals are capable of becoming affectionate pets and interesting companions, but in no respect can they be compared with the dog, the horse, or the elephant. In their separate and individual combination of qualities which render them fit and useful com-



panions for man, they stand quite by themselves. The question of treating animals with kindly consideration is usually disposed of by saying they are not capable of appreciating kind treatment ; that their brain capacity is so limited in respect to quantity as to render them quite incapable of distinguishing active kindness from passive indifference or even cruel treatment.

This is the theory of the thoughtless.

The Newfoundland dog which, in the summer of 1866, I saw leap from a bridge into a rapid-running deep creek and rescue a two-year-old child from death, thought—and quickly at that. In a second he appreciated the value of a critical moment, and estimated not only the magnitude but the quality of the danger. No human being could have taken in the whole situation more completely or caused the physical or-



ganization to respond to the brain command with greater celerity. The whole incident was over by the time the first on the spot of the would-be human rescuers had taken off his coat.

Crowley, the remarkable chimpanzee, who had his home in the Central Park Menagerie for about four years, proved to be a most convincing item of testimony in favor of the intellectual development of one of the lower animals. The gradual and certain unfolding of his intelligence betrayed the presence of a quantity of natural brain-power almost equal to that of an intelligent child of his own age.

Among his numerous accomplishments was a complete outfit of the table manners of the average well-bred human being. His accurate holding of knife, fork, and spoon, his perfect knowledge of their use, and the delicate application to his lips of the napkin, proved



the possession of exceptional knowledge and a well-ordered memory.

The things he did and the words he tried to speak, for he made thousands of efforts every day to utter his thoughts, would make a convincing list of items all going to prove the presence of a capacity for thinking quite worthy of consideration.

In elaborating the various powers which he employed in his methods of expression he showed remarkable ingenuity. He, no doubt, reflected upon his deficiencies, and thought the whole matter over with reference to means of communication with those he cared to converse with, and then, from out the store of his natural capacities, invented an extensive combination of hand and feet signs with the variety of sounds at his command, which finally enabled him to make himself perfectly understood by those about him.



The intellectual development of Crowley, of which I have given only an inadequate idea, came from kind treatment and constant contact with his keeper and the director of the menagerie, both of whom were his devoted friends and teachers.

These little character sketches, as they may perhaps be described, were written for the purpose of awakening the personal interest of those who may read them, with the hope also of enlisting their active influence in behalf of spreading abroad a better understanding of the nature of our four-footed friends and servants, who give so much and receive so little in return. The better appreciation of their exceptionally fine qualities will surely lead to closer relations between them and their masters, and, in the end, insure better treatment for those humble and confiding creatures which the Creator has



placed so completely in the power of man.

Fiction plays but a little part in these pages. It has long been a source of pleasure to me to note the marks of intelligence in the animals that we admit to our companionship, that we make a part of our family rule and association. These sketches are nearly all based upon personal experiences and observations of my own. They are my plea for their greater civil rights—at least in the way of kindness and appreciation. Incidentally I have given such local color to the stories as they require. The first sketch, for example, has for its frame the pleasant hills and valleys of Vermont. It recalls old days worth the recording and a people of pure Anglo-Saxon blood worth a lasting memory.

R. C. H.







# THE EXCURSION









## THE EXCURSION

A PARTICULAR summer, back in the fifties, I spent in one of the beautiful valley villages of the "Green Mountain State." The old-fashioned, unpretending country tavern was comfortable and the air and scenery all that could be desired. The amusements, or rather occupations, afforded to the sojourners, aside from reading the solid literature of the period, were neither novel nor exhausting, but they gave pleasure, were reposeful, and were innocent enough to have satisfied the code of the most exacting moralist. The



daily routine was limited, not costly, and within easy reach.

Of course, the first rural recreation was to fish in streams where there were no fish ; to climb the highest hills as often as possible ; argue religious, political, and commercial questions with the numerous oracles of the village, and diagnose the autumn crop question with the farmers. These occupations were staple commodities, always in stock and on tap ready to flow.

The good people of the town were very much astonished when they found I had discovered an additional occupation. I had made the acquaintance of all the town dogs, and found them a most entertaining and sociable lot of easy-going vagabonds. The majority were much given to loafing, barking at strangers and the passing vehicles, and not over-anxious to earn the scant meals grudgingly doled out to them by



the thrifty housewives, who frequently addressed them in terms not of a complimentary nature.

Those were not the days of romantic names for dogs. The New England *répertoire* for the canine race had been handed down, in an unbroken line, from a remote Puritan period. If a dog was of a large size he was sure to respond to the name of Tige, Rover, or Lion, and, if small, he was usually adorned with the name of Skip, Fido, or Zip. In those days there were neither kennel clubs nor dog exhibitions, and the high-flown English names, such as attach to the canine blue-bloods of to-day, were unknown.

Within the ranks of this lazy, good-for-nothing, good-natured tribe, with its headquarters in my particular village, was a characteristic specimen of a perfect nobody's dog. He was not unpleasant to the vision, but, on the



contrary, rather attractive. He was of a light brindle color, with a black nose, and was blessed with a pair of beautiful, sympathetic, and expressive dark-brown eyes, that had a frank way of looking clear into the eyes of whoever addressed him. But he was without pedigree, industry, or hope, cared nothing for worldly possessions, was always ready to wag a hearty response to every salutation, and was an ever-flowing fountain of good nature and kindness, but not devoid of character. Along with all his apparent indifference he had his strong points, and good ones at that.

His great weakness was the woodchuck season. No sportsman was ever more watchful for the return of the shooting period than was Rover for the opening of the first woodchuck hole. For days before the first opening he would range the fields very much after



the manner of the truly accomplished shopping woman of a large city in search of opportunities on a "bargain day." He had the keenest nose for his favorite game of any dog in the town, and so devoted was he to his particular sport, that frequently, while the season lasted, after a hard day's work, he would go to bed with an empty stomach, his chance mistress having issued an edict to the effect that the kitchen door was to be closed at a certain hour—Rover or no Rover. And so it came to pass that our devoted sportsman often went to his couch in the shed a very hungry dog, not happy for the moment, but always full of hope for the coming morning.

While his sporting season lasted he had but one occupation. As soon as he had licked his breakfast plate clean, even to the last mite of food, he would start off for new adventures,



and, as soon as he had succeeded in finding a new subterranean abode of his favorite game, he would give a joyous bark, and commence a most vigorous digging, and, if the soil happened to be of a soft nature, he would soon bury his body so as to leave no part of his belongings in sight but the tip end of a very quick-moving tail amid the débris of flying soil. If called from his pursuit he would come out of his hole wagging most joyously and saying as plainly as possible: "I wish you would turn in and help a fellow."

He had never been known to capture a "chuck," but he had his fun all the same.

There is a story of a Frenchman, who, when walking in the woods, heard the whistle of a woodcock and thereupon became possessed of an ardent desire *pour la chasse*. He equipped himself by borrowing a gun from one



friend, a dog from another, a game-bag from a third, and the making of a complete shooting outfit from several others. Early in the morning, after the delusive whistle, he was up and off to the woods. Filled with eager expectation he tramped hills and swamps the whole day through without seeing a bird or getting a shot, and returned to the hotel much the worse for the wear and tear of the search, but, Frenchman like, was vivacious and cheerful. An English friend asked to see the inside of his game-bag. "Ah," answered the would-be huntsman, "I did not get ze leetle—ze *bécasse*, I did hear his whistle, *mais j'ai eu ma chasse* all ze same, and I am very happie." And so it was with Rover. He saw where his would-be victim was located, enjoyed the pleasure of hope, and had a day's digging.

The other dogs of the village were not ambitious, save at meal-time, when



they were vigorously punctual, but very unpunctual when there was anything useful to do, such as going after the cows at milking-time, driving enterprising pigs out of the garden, chasing the hens from the front entrance of the house, and the like. As a rule they were content to pass the sunny hours of the day beneath protecting shades, resting their lazy carcasses upon the softest patch of greensward to be found, and they were usually experts in the art of finding such spots. It was not so, however, with Rover. He was an active dog, without a lazy bone in his body, always on the alert for an occupation, no matter if sometimes useful. Take them, however, for all in all, this worthless pack of four-footed worthies were not a bad sort of a lot. All save one were good-natured and sociable. That exception was a maltese-colored abridgment of a mastiff,



short-haired and old. He was the property of one of the village doctors, who was a pestiferous Whig, with the reputation of being the "tongueyist man in the county, if not in the State." He carried chips upon both shoulders, was the proprietor of a loud voice—plenty of it—and was always ready for a war between tongues. He "argered" for the sake of argument, but his ancient "Spot," with a thickened throat and wheezy voice, could only keep up a running *pro forma* barking accompaniment while his master "downed" his opponent. The old dog had unconsciously contracted his master's habit of controversy, and felt that he must help him out. It is due to the memory of that ancient canine to record that he attended strictly to his own affairs, and would brook no interference from frivolous idle dogs with no particular occupation, nor would he associate with



them when off duty. When not with his master, he kept inside his own fence, and barked and made disagreeable faces at all would-be intruders.

As bearing upon the story that will develop, I may add that besides the dogs there are, in Vermont, other four-footed friends and servants of man worthy of consideration. The Vermont "Morgan horse" is one of the acknowledged native "institutions," and no lover of that animal has ever made the intimate acquaintance of one of his strain without being fascinated with his delicate, refined beauty, affectionate disposition, intelligence, endurance, and willingness to serve.

I was brought up with them, and used to romp and race with the colts, ride the mothers without saddle, bridle, or halter, and purloin sugar and salt to feed them when the "old folks were not looking." Among my happiest



hours were those of my childhood and boyhood spent in close association with the great groups of animals that lived upon the hills of the old farm at the "crotch in the roads." Calves, among the most beautiful of all the young animals, with their great soft eyes and innocent faces, were a source of infinite joy to me, and even the silly and unintellectual sheep always appealed to my affections and sense of protection. These I regarded as wards to love and protect, but the dogs and Morgan horses were my petted friends and companions. From their habitual display of good faith, perfect integrity and affection I learned all the lessons applicable to every-day life that have been of value to me. From man I could have learned the arts of deceit and cunning, selfishness and want of feeling, and the practise of vanity, but never a single quality which came to me from the



habitual association with the honest four-footed friends of my youth.

The people of my native State, among their other fine characteristics, have always been noted for their kindness to animals, which fact alone stands for a very elevated plane of civilization. Ever since nearly a century ago, when the Morgan horse first came to them, he has been an object of their affection, and it is undoubtedly, to a great extent, owing to that creditable fact that he has always been the same charming animal that he is to-day.

That the equine hero of this sketch was not of that noble breed will not detract from his special virtues or impair my passing tribute to the Vermont horse and his master. The one selected for my riding excursions was the only saddle-horse of repute in the county; he belonged to a livery stable, and was of the "calico" red and white sort, tall,



long of body, sound of legs and feet, with large, liquid, expressive eyes, small ears, and a beautiful open nostril. His pedigree was unknown, and no one in the village could say where he came from. He had been turned out lame from a "travelling show" the year before, and had been bought for a song. Such only was his brief known history. To his physical beauties were added the higher qualities of head and heart in abundance. He was the sort of a beautiful creature that could not have done a mean act. Nature never furnished him tools for that kind of work.

He was effusively affectionate, and his intelligence was of a high order for a horse. We took a great fancy to each other, and both of us to Rover, who once in a while could be coaxed from his pursuit of "chucks" to take a run with us over the country roads.

Thus we became chosen friends,



and I selected them as companions for a recreative excursion which I had planned, and which we shall now retrace.

An early breakfast for man, dog and horse, and off. The general plan was to ride early and late, and rest during the hot hours of the middle portion of the day. A village with a decent "tavern" for the night was the objective point for each evening, and the usual daily distance, made at an easy canter, was about twenty miles. Between each stretch of three or four miles there was a halt for a dismount, a rest for the animals, and a leg exercise for the rider. Rover was always glad for a loll beneath the shady trees, but "Charlie," my calico friend, improved his opportunities for a nibble of the tender grass and sprouts within his reach. During the first two or three days I had to retrace my steps to remount, but I



soon succeeded in making my companions understand the nature and object of a call, and, before the tour was half over, they would not permit me to walk out of their sight. Rover was on the watch, and, as soon as he saw me disappearing in the distance, would give the alarm, and then both would start off on a smart run to overtake me.

Upon one occasion, after climbing a sharp hill, I had left them at the beginning of a long level piece of road, and had walked on. After going about half a mile, I met a large drove of cattle. When I had succeeded in passing through and beyond it, my attention was attracted by a confused noise in the rear. Upon looking back I discovered a great cloud of dust, and amidst it a confusion of moving horns and tails, while soon there appeared, racing through the excited mass of bovines at the top of his speed, Charlie, accom-



panied by his faithful attendant barking at the top of his voice. The cattle were excited and frightened up to the point of jumping and running they knew not where. Some went over fences, others through them, while the main body kept to the road, and, for a considerable distance, carried everything before them. I realized at once that my zealous companions had got me into trouble.

For the information of readers not acquainted with the average "drover" of forty and fifty years ago, it is necessary to record that he was not the sort of an individual calculated to adorn refined society, and the language used by those in charge of this particular "drove" was more characteristic for its strength than for its elegance or politeness. I tried to appease their wrath, apologized for the unseemly conduct of dog and horse, alleged sudden fright,



marshalled a fine array of other excuses, and finally succeeded in neutralizing the flow of their ire—just a little. But the chief spokesman was not satisfied with excuses and soft words; he was a materialist, and wanted to know, then and there, who was to put up the fence and pay for the damage done by the trampling down of growing crops. Under the circumstances the query did not seem to be an unreasonable one, and I suggested that the better course to pursue would be for the authors of the mischief to make terms with the owner of the crops, state facts, and await his decision.

The season happened to be between planting and harvest, and “the men-folks,” we were told, “are up on yender hill mending fence, and won’t be down till dinner.” The head “drovayer,” impatient to keep with his “drove,” would not wait, and informed



me, in a rather emphatic sort of way, that I would have to wait and "settle up." There was no appeal in sight from his decision. So he went and I waited.

The hot part of the day had arrived, and it was within about two hours "till dinner." After "hitchin" the horse in the barn, away from the flies, I suggested the loan of an axe. This excited surprise, and the question came from the head of the interior of that particular domestic establishment: "What are *you* going to do with an axe?" I answered: "I'm going to mend the fence where those cattle broke through." This feather came very near breaking the back of the housewife, and her sense of the ridiculous was excited up to the point of explosion, but she was too well bred to give the laugh direct, full in the face, and contented herself by making an acute mental survey of my



physical points. She measured with her eye the hands and girth of chest, and made a close calculation as to the amount of biceps assigned to each arm, and after some reflection, said: "You'll find an old axe in the woodshed; you can take it and try and patch up the places, and, when you hear the horn, you can come in and eat with the rest of the folks." I started off, filled with the pride born of knowledge, and confident of a coming success, but the even flow of my happiness was soon disturbed by a sound from the upper register of a very loud, shrill voice, saying, "Don't split your feet open with that are axe." This was like a small streak of ice water down the spinal column, but I was on my mettle and not to be discouraged. The vacant spaces in the broken fence were encountered and yielded to superior force, and a fairish amount of success was accomplished



about the time the welcome tones of the sonorous horn announced the hour for feeding.

I was introduced to the "men-folks" as the stranger whose dog and horse had "scart the cattle inter the oats." At first it was easy to see that I was not regarded with favor, but, as the dinner proceeded, and as anecdotes succeeded each other about men, things and far-off countries I had seen, the Green Mountain ice began to melt, and, by the time the "Injun puddin'" was emptied out of its bag, cordial relations were established. The two bright-faced boys had become communicative, and the older members of the family had forgotten for the time the damage to the oats.

The dinner ended, I requested a board of survey and an estimate. The first relevant observation in relation to the case before the court came from



the grandfather : “ Well, I declare, I couldn’t done it better myself. I didn’t know you city folk could work so. Where did you l’arn to mend fences ? ” This first witness for the defence produced a marked effect upon the jury. The next point of observation was the field of damaged oats. The eldest son, a Sunday-school-sort of boy, exclaimed : “ By pepper, they are pretty well trampled down, ain’t they ? No cradle can git under ’em ; guess’ll have ter go at ’em with the sickle, but we can save the heft of ’em by bending our backs a little. ”

During the investigation not a word was uttered about compensation, and, after leaving the field, the conversation ran into generalities ; but before we reached the house the grandfather’s curiosity got the better of his timidity, and he asked : “ Where did you l’arn to mend fences ? ” When I told him that



my name was ——, that I was a grandson of ——, was born at the “Old H. Place at the crotch of the roads in the town of P——,” learned to mend fences there, etc., etc., he had great difficulty in suppressing the dimensions of the proud satisfaction my information had produced. In his mind I was a degenerate Vermonter, living in the great City of New York, but had not forgotten the lessons learned at the old farm. I knew how to mend a fence, and that, for him, was my certificate of character.

From the moment of my disclosures, I was admitted to the inner family circle, and there was no more farm-work for the rest of the day, while the afternoon hours were devoted to reminiscences of the olden times: “Ah,” said the old grandfather, “when I first laid eyes on ye, I thought I’d seen somebody like ye afore, and I remember it was your grandfather on yer



father's side. He was a soldier of the Revolutionary War in one of the Rhode Island ridgiments, and my father belonged to one from Massachusetts; both served till the end of the war, and then emigrated to Vermont, together. My father settled on this farm, where I was born in 1790; your grandfather took up some land in P——, and till the end of his days was the best school-master and surveyor anywhere round these parts. He was a master-hand at poetry, and used to write sarcastical vases agin the lop-sided cusses he hated. There's allus some mean critters in these country towns, who take advantage of poor folks that ain't very smart and cheat 'em outer their property. They used to feel mighty mean, I tell ye, when they read your grandfather's vases about 'em. I heerd old Si Simmons, up to town meeting only last year, telling about a mean old



critter down in P—— by the name of Podges and how your grandfather writ a varse for his gravestun, and I remember it was about like this :

“ ‘ Here lies the body of Podges Seth,  
The biggest knave that e’er drew breath;  
He lived like a hog and died like a brute,  
And has gone to the d——l beyond dispute.’ ”

I was able to respond in kind, for I happened to remember about another local poet, who hated a surviving son of this rural vampire, who quite worthily perpetuated the detestable qualities of his defunct parent, and, when he died, as he did not many years after his father, the other local poet, not to be outdone by my grandfather, composed the following verse as a fitting epitaph :

“ Here lies the body of Podges Ed,  
We all rejoice to know he’s dead;  
Too bad for Heaven, too mean for Hell,  
And where he’s gone no one can tell.”



In the "Old Times" there were strong, honest, rugged characters among the Vermont hills. The majority of them were men of plain speech and unyielding contempt for meanness in any form. A goodly number of the early settlers in the eastern counties were soldiers of the Revolution who had emigrated to the new State soon after its close, and they brought with them the simple, manly habits and ways of thinking which are characteristic of service in the field. Many were the anecdotes told of them that day—the day of the accident to the oats—very much to the edification of the juniors, who were all eyes and ears, at least for that occasion.

The old house at the "crotch of the roads," when I was a boy, was the Saturday and Sunday halting-place for the old soldiers of my own and several of the neighboring towns. The larder was



always well-supplied, and the barrels of cider that lined a capacious cellar were ready to respond to every call. Under the influence of an abundant supply of that exhilarating beverage, the fighting over of old battles was always vigorous and sometimes vividly realistic.

The most famous of the local veterans, of my time, was known among his neighbors as "Uncle Daniel V——." He was a Lexington-Bunker Hill man, who had served till the end of the war. As I remember him, he was a most interesting character, humorous, with a good memory, a famous drinker of hard cider, and a notable singer of the patriotic soldier songs of the "Seventy-six" period. I can recall, in his showing "how the Yankee boys flaxed the Britishers," how he would shoulder one of his canes—he was a rheumatic and walked with two—and march up and down the broad kitchen of the old house, going through



the motions of loading, aiming and firing at an imaginary enemy, greatly to my childish delight, for those were the first fierce war's alarms I had ever witnessed, and I can never forget how my imagination was fired; nor how ardently I wished I had been at Lexington and Bunker Hill, where "we gave it to the Red Coats." Uncle Daniel was far too good a patriot to say anything about the return compliments, "How the Red Coats gave it to us," upon one of those historic fields. Since his day I have learned that one of his glorification songs, which professed to give a correct account of one particular Yankee victory, was not in strict accord with the truths of history. I could recall for my host but a single verse of all the songs he used to sing, and it savors so much of the camp that I had some misgivings about repeating it before Christians, but upon being hard



pressed by the boys and seeing approving glances from other directions, concluded to go ahead.

The verse I remember is one from a song supposed to have been sung by British soldiers who were in the retreat after the defeat at Concord, April 19, 1775, and runs thus:

“ From behind the hedges and the ditches,  
And every tree and stump,  
We would see the sons of ——  
And infernal Yankees jump.”

I also remember, vaguely, something of another Revolutionary camp song which depicted the grief of the soldiers of Burgoyne's army. The refrain was like this :

“ We have got too far from Canada,  
Run, boys, run.”

When we had exhausted the Revolution, it was time for an afternoon start. For more than an hour Rover had man-



ifested his impatience by numerous waggings and by pawing vigorously at the legs of my trousers whenever I looked his way, and from the barn there came sounds of hoof-poundings and impatient whinnerings—loud and plain calls for a move. So, after many protests against the going, a move to go was made.

Before the advance upon the barn was fairly under way the youngster, who had been an attentive listener, decided upon a search for information, and, commanding a halt, informed me that “Old Jim Noyes, who lived over in the Snow neighborhood, has two boys in Boston ; the oldest was up here in June and told us there was a steeple down in Boston as high as that old ‘Jackson Hill’ of ours, but I didn’t b’leve a word of it. Hosea Doten, the biggest man at figgers and surveying in this part of Vermont, told mother last year that Old Jack was 1,200 feet above the sea and



more than five hundred above where we are standing ; now, there ain't no such steeple in Boston nor anywhere else. What do folks want such a high steeple for, anyway ? And if meetin' houses must have steeples, why won't fifty feet do as well as five hundred ? Some folks say that bells are hung up in steeples so God can hear them ring for folks to go to meetin' Sunday mornin'. What odds would two or three hundred feet make to God ? He can hear a bell just as well in a fifty-foot steeple as in one five hundred feet high. Meetin' folks could save a lot of money by building low steeples. And besides, they ain't no use ; nobody could live in 'em five hundred feet up, and it would be too high to hang a thermometer on unless you had a spy-glass to look at it with. I don't b'leve in such high steeples ; they cost lots of money and ain't of no use."



I assured the young philosopher of my approval of his ideas about the uselessness of high steeples, and told him that Boston was not the owner of one five hundred feet high. This information was a source of immense satisfaction. "I was right all the time," he added, "and knew that Jim Noyes was giving us lies just as fast as his tongue could work 'em out. Do all Vermont boys that go to Boston learn to talk like him? There's a lot gone down there from about here. Some of 'em are up on a visit every once in a while, and spend the most of their spare time in telling such silly stories. I guess they think they can stuff us country folks just like Thanksgiving turkeys. What makes 'em lie so? The boys round here, if they talked like they do, would get licked a dozen times a week and no decent folks would have anything to do with 'em. I suppose it's all right. Boys,



when they git to Boston, have got to lie to keep their places and git a living. Grandfather don't take it to heart so much as the rest of us. He says lying is the biggest part of the show, and the longer we live the more on't we'll see."

The day was well along, and the sun showed a decided intention of soon disappearing behind the top of "Old Jack," before I insisted on departing. Then the calico horse was watered, saddled and bridled, and brought out for inspection and admiration. His appearance elicited expressions of unbounded admiration, his great, soft, brown, and beautifully expressive eyes, his amiability and active intelligence coming in for no end of complimentary remarks. The boys were especially enthusiastic and proposed a "swap for a four-year-old raised on the place."

The oats question was again brought



up for adjudication, and, after considerable argument, the party owning the injured crop determined to leave the amount of damage an open question until the individual responsible for it could "come around agin."

The moment had arrived for the reluctant good-by, the grasp of hands, the mount and the start, amid great excitement and noise on the part of the animals; and then commenced a most exhilarating run of more than fifteen miles over a softish dirt road, through a series of lovely valleys, to the little village of D——, where we called a halt for the night, which was destined to be prolonged into the orthodox Sunday rest of the place and period.

By this time the organization of three had crystallized into exact form, and without effort had settled into an habitual daily routine, and the incidents of to-day were quite certain to be repeated



to-morrow. There was always plenty of time, evenings and middle parts of days, for talking with the "folks"—oracles about the village taverns—who, like the old-time bar-room Major and Judge of the Slave States, were always on hand and on tap for a copious outpouring of village gossip and political information. In justice to the Major and Judge of the old days of the South, it must be written that they were usually waiting for another sort of a tap-flow to be turned on, from a tap not of their own.

It is doubtful if the happy trio ever appreciated the greatness of this three weeks' manifestation of themselves, through which they were unambitious but undoubted involuntary heroes among the country folk. John Gilpin could not have been more fortunate in the way of attracting attention from all beholders ; and "the more they gazed



the more the wonder grew," and the puzzle of forty years ago, in the villages through which we passed, of "What is it, anyway?" remains as profound a mystery as ever.

In some places I was regarded as a very considerable personage on a secret mission of great import; at other times the saddle-valise was accused of containing a supply of a newly discovered life-saving pill; but, generally, we were mistaken by the wise know-it-alls of the village as the advance agents of a coming circus; if not, why the calico horse? which to the rural mind, from the most remote period, has been associated with the gorgeous, gilded bandwagon, spangles, and sawdust. The fortunate suspicion of circus affiliations brought to us a measure of attention far beyond our merits; both animals were treated with the greatest respect, as possible performers of high standing,



and upon several occasions I was asked to "make 'em show off."

The summer Saturday afternoon and evening in Vermont is always the same. At the "stores" business flourishes, and profitable activity reigns supreme until late into the evening hours. On the farm the opposite is the rule, a general "slicking up for Sunday" and the doing of "odd chores" around the house and barn is the order of the day, the whole being a fitting prelude to the coming Sunday, which is always what it ought to be, not the Lord's any more than another day, nor anybody else's day, but a day of rest, pure and simple, for all the creatures of the Creator. Ever since I can remember, Vermonters, without asking leave of this or that authority have chosen their own way of Sunday resting.

In no state west of the Rocky Mountains do the beauties of nature



make a stronger appeal for human appreciation than in Vermont, and never are they seen to better advantage than upon a quiet summer Sunday morning, when the brilliant blue sky is filled with light, and all the world seems to be at peace. The clear, limpid streams move silently on as though controlled by the all-pervading spirit of rest; the leaves of the trees, yielding to the universal feeling of repose, keep silence with the rest of nature, and over all there is the fascinating power of wondrous beauties abounding not made by the hands of man. Such days are made for rest and reflection, when nature invites us to commune with her works, that we may know more of them and be able to rise to a higher and more ennobling appreciation of her beauties. The quiet, suggestive New England summer Sunday morning's appeal is nature's most beneficent call to



her children to come to her and search for knowledge of things which lead through untrodden paths, where, at every step, new pleasures unfold to the view for our instruction and enjoyment.

Upon such occasions we yield to the influence of the silent voice and the unseen hand, and unconsciously follow the beckonings of a wingless fairy, Nature's ever-present handmaid, who, without our knowledge, leads us to a new Fairyland, where new beauties abound, and where countless joys are within the reach of the most humble subjects of the Creator.

Such a typical Sunday as the one I have attempted to describe followed the Saturday after our arrival at the little village of D——. The first duties of the day were to our four-footed friends, and then came the standard breakfast of the place and period for the superior



being. Fifty years ago this was very much more of a living Yankee institution than now. In those days the French *menu*, much to the satisfaction of those practitioners in the dental line, had not penetrated within the borders of the New England rural districts. I remember distinctly the color and taste of the native bean-coffee, the solidity of the morning pie-crusts, the crumble after the crash of the cookey, and the greasy substantiality of the venerated doughnut. All these we had in abundance, with the incidental "apple sass" thrown in between courses that lovely Sunday morning, forty-one years ago this writing.

The town of D——, happened to be the shire-town of the county in which it was situated. At the time of my brief sojourn there, the Supreme Court was in session and one of the judges had the head of the table at the hotel,



while I, being a supposed distinguished stranger, with "boughten clothes" and a fair expanse of starched shirt-front, was given the seat of honor at his right hand. I found him a regulation specimen of the real original Yankee judge, quaint of speech, humorous, and intelligent, and not a profound believer in the oft-alleged superior qualities of the animal said to have been made in the image of his maker.

Our conversation started and continued for some time in the usual way; the weather and condition of crops being used as an excuse for the opening sentences, but, before the breakfast was over, a shrewd series of inoffensive direct questions, deftly put, brought to the surface the fact that I had travelled in strange and far-away countries.

Punctually at the usual hour and minute, the Sunday bells commenced their weekly call to the faithful, and the



Judge interrupted the easy flow of his entertaining conversation to ask how I usually spent Sunday. I told him I had no particular way of doing that day, but usually permitted original sin to take its course. That idea seemed to strike him favorably and brought out a proposition that we should take to the woods and see which could tell the biggest story, he at the same time remarking : " You have travelled so much that by this time you ought to be an interesting liar. On such a beautiful day as this there is no excuse for bothering the parson. Sometimes on a cold chilly day he is a real comfort ; he warms us up with the heat of the brimstone to come."

That Sunday made its mark. It was a red-letter day never to be forgotten. My new acquaintance proved to be a philosopher and thinker of no ordinary dimensions. He was saturated with the teachings of Socrates, Cicero, Mar-



cus Aurelius, and Gibbon, and I suspected he had taken a sly glance or two at Lucretius and Voltaire. He had ready for use, at command, the essence of the entire teachings of his favorite authors, and could quote whole pages from their works.

While we were stretched out upon a bed of dead leaves, looking up through the living ones to the open sky above, my faithful companions, feeling the quieting influence of the day, were near us, tranquilly enjoying the shade, and acting as though taking in a conversation which they seemed to understand. As with men we often meet, this silence was passing them off for being wiser than they were. My canine companion was close to my side with my hand gently resting upon his head, while my calico equine friend was enjoying the grateful shade of a broad spreading maple, and busying himself with switch-



ing away at speculative flies in search of opportunities for luxurious dinners.

The satisfactory contentment of the two animals attracted the attention of my judicial companion, and he asked me to explain the secret of our close companionship. He was surprised when I told him there was no secret about it, that I treated my four-footed friends as I would human beings; looked after their general welfare, saw that they were sufficiently fed with the proper food, talked to them in kindly tones of voice, gave them tid-bits now and then that I knew they were fond of, patted them approvingly, never scolded or used a whip, and, finally, spent a great deal of my time in their company. I further explained that intellectually I regarded them as being on a plane with children—to be looked after, to be kindly treated, and to have their mental faculties developed to the



full extent of the separate capacity of each, and, that by pursuing such a course, we could obtain the best service and an amount of affection and companionship that would amply recompense us for all of our trouble."

"Well," he exclaimed, "this is all news to me! There is logic and good sound sense in your whole scheme, and it's strange I never thought of it before. You have studied the subject of intellectual development in animals and gotten something out of it I had never dreamed of. Ever since I have been able to think my head has been filled with common law, Court decisions, and the Statute in such case made and provided, and I have had but little time, and, possibly, less disposition, to indulge in sentiment. I suppose you know the people of your native state well enough to appreciate their strong and weak points. The Vermonter, as a



rule, does not waste any time upon sentimentality; he is too busy digging out a living from these old hills and from between the rocks for those dependent upon him to waste much time cultivating the sentimental side. He is quite apt to take the utilitarian view of most earthly matters. His horse he regards as a useful animal, to be well fed and comfortably housed in order to prolong his usefulness as much as possible; and his dog he looks upon as a useless companion—not worthy of respect, comfortable lodging, or good food, unless he earns all three by bringing up the cows at night and chasing all marauders from grain and planted fields during the day. Your side of the animal question is a new one, and I am going to commence operations upon my faithful burden-carrier as soon as we reach the stable. I'd be mightily pleased to have him walk along with



me and put his velvety nose against my face as I have seen your calico friend do with you. All men, all real men, properly put together, are fond of being loved, and are willing to take it in wholesale doses, and a little dog and horse—when the women are not around—thrown in to fill between the chinks, helps to make a perfect whole. We men are a careless, selfish lot, who leave mothers, sisters, wives, daughters, and dogs and horses to do the most of the loving, and accept it as a matter of right, without making the returns which are their due. They trudge along in silence, giving us their affection, and work on, chiefly for us, when they ought to kick. In giving me this Sunday lesson you have opened up a new lead in my make-up, and I intend to explore it until I develop a new deposit of humanity, and I'll commence by stealing a lump of sugar for 'Old



Whitey ' the next time I leave the tavern table, and, instead of having it charged in the bill, I'll open a new account, and credit my first theft to the cause of animal development."

The next morning I parted from my judicial acquaintance, he volunteering the promise to write and let me know the result of his new experiment among the inhabitants of the barnyard. During the night he had "analyzed the whole business," and arrived at the conclusion that there were other dumb creatures besides dogs and horses worthy of cultivating. The much neglected and despised pig, he proposed, with apparent humorous sincerity, to take in hand, and make a special effort to reform his manners and cultivate his mental faculties. He argued that human society was responsible for "downing the pig." It is a question of "mad dog!" over again, he declared. "Some



one in the far-off past had said the hog was a filthy beast, and without stopping to inquire, everybody else had joined in the cry. My mission is to do away with this unreasonable prejudice, and to elevate to his proper social and intellectual position among the animals of the earth my much abused and unappreciated porcine friend." These were his jovial parting words, and, with them ringing in my ears, the trio made the morning start for the last day of the outward-bound part of the excursion.

A thirty miles ride carried us to one of the oldest villages in the northern part of the State—not far from the Canada line. One long street, made up of the blacksmith, shoemaker, and tinshop; a dry goods "Emporium," a tavern—"The Farmers' Home"—and the usual number of churches, with a doctor's shop, and a few dwellings thrown in, here and there, to fill up the



intervals between the more important structures—made, with a good supply of shade-trees, an attractive village. Of course the buildings were all square and white, and the blinds were all green, and they were placed as near the road as possible, but notwithstanding these faults of form, color, and position, constituting crimes against Nature, the whole was fairly attractive. Do what they will to offend and deface the beauties of New England, and especially Vermont nature, the Philistines who inhabit its picturesque valleys cannot destroy the beautiful ever-varying outlines of its hills or the restful repose of its summer days. They have managed to slaughter its forests and to dry up its limpid mountain streams, but, with the consummation of those outrages, Nature calls a halt; and the Vandals leave off destroying because there is little left to destroy.



The "Farmer's Home" proved to be an attractive family affair. The father, mother, son and daughter composed the entire *ménage*, and all were equally at home in the duties of their special departments. There was a tour of duty for each in the kitchen; but the energetic daughter was supreme in the "Dining-hall," where she propelled its affairs with mechanical exactitude. Her unwritten motto was: "On time, or cold victuals." She was a strict constructionist, and "cl'ared off the things" as soon as the last piece of pie had disappeared. But, as the English would say, she was not at all a bad sort. She was active, inquisitive, quaint, and direct,—had opinions upon all subjects, and expressed them freely. I have always believed I was her first serious anthropological study. At first, she accepted me with an immense qualification. My manifest bias in favor of



animals was something new to her which she could not comprehend. To her practical mind, the petting of a dog and looking after his welfare was a perfect waste of time, while paying particular attention to the wants and care of a horse was something not to be thought of. I saw she was rapidly filling up to the bursting point with curiosity, but was too shy to ask the direct questions which she was anxious to put to me. As soon as occasion offered, I felt it my duty to give her an opportunity to free her mind, and, sitting out the rest of the "boarders" at my last "supper," presented an opening for the point of the wedge to enter. By way of introduction, I mentioned my regrets at being compelled to leave the next morning.

"All the folks around here," she frankly said, "will be sorry to hear it; you ain't like anybody else we've ever



had in this town, at least sence I can remember. Father and Tom, and all the rest of 'em that's been watching of you, say you care more for critters than you do for human folks, and I think so too ; ever sence I heard you talk to that dog of yourn I couldn't make you out. We never had anything like that up here before, and one of the store fellers told me yesterday he thought you were one of them New York City chaps a little off, that had come on this ride for your health, and yit you talk sense about anything else except them critters of yourn, and that's what puzzles the folks—to think that such a smart feller as you 'pear to be, should be clear gone off when you get to talking to the critters. And then there ain't any sense in it, any way; you can talk to dogs and hosses all your life and never git an answer. They are dumb beasts, that's all they be, and you can't make



'em folks if you try a thousand years. I'll bet anything you ain't got a wife. If you had, you wouldn't be talking all this nonsense to critters all the time ; if you had one worth a cent, you'd stay to home and talk to her, and let the critters take care of themselves, same as other folks do. Nothing like a good wife to take such wrinkles out of a man's head ! Why don't you get married anyway? Right here in this town there are a lot of first-rate girls, better educated than I be, been to the high-school, and got as good learning as any of the city women, all dying to git married, and you can take your choice right here now. If you had one of our nice girls you wouldn't need to have that darn fool of a dog round all the time for company."

The latter part of this mind-freeing was earnest and emphatic, and I discovered between the spoken lines the



true cause of the outburst. It was as clear as the noonday sun that she had a very poor opinion of an individual who preferred the company of a dog to the fascinations of fair woman, and she had made up her mind to let me know what she thought.

I ignored the nice girl part of the argument, and startled her by asking if she were a Christian. "'Spose I am, I try to be. I don't know much about it anyhow. What makes you ask such an all-fired silly question? All the folks round here are Christians; we ain't heathens any mor'n city folks."

"Then it follows as a matter of course, you being a Christian, that you believe the Creator made Heavens and the earth and all things therein, and you do not believe he made anything in vain. All of his creations we see or know anything of were made for a purpose. The domestic animals were



intended for the use of human beings, and upon the list of those the horse stands first, because he is the most intelligent of the purely useful animals; but the dog is far ahead of him in every respect save physical power. His intelligence is of a high order, which entitles him to our respect, and he is the only animal that will leave his kind to associate with man; and there are thousands of instances recorded of his having sacrificed his life for those he loved. No other animal has ever been known to do that. The elephant, with his admitted capacity for acute reasoning, never defends his master unless ordered; on the contrary, he seldom misses an opportunity to kill those who have injured or offended him. The dog never does this; he bears no malice, and forgets and forgives injuries inflicted by those he loves, neither does he know distinction of condition or



rank. He knows you are his master or mistress, and whether you are prince or peasant it matters not. The palace or the garret are the same to him, provided a kind master is to be found in either, and he shares with his master the feast or the crust with equal pleasure. The noble dog possesses the highest qualities. He gives you his loyal affection without reserve, never deceives you, and is true even unto death, and I hold we are indebted to him for giving us all that is good in his nature, for, the better you treat him, the more his fine qualities come to the surface. Am I not right?"

"Well, I swan; you've taken the breath all out of my body; I never heard such talk before. I don't know what to say, and I can't dispute you. You've got the whole thing by heart and let it out just like one of them revival exhorters that comes along here



every once in a while. You've said a lot about animals I never heard before or thought of; nobody round here ever talks about 'em like you do. Why, you put the dog way up head of folks. From what you say, he's ten times as decent as most men, and, if he could only talk, he would show us he could spell hard words and do the meanest sums in the 'rithmetic. At any rate, if dogs and horses and other sich like are as smart as you say they are, they ain't got no feelings like we have—ain't got sense enough to be sensitive and take on about pain and suffering like we do. You can't make me b'leve any sich stuff as that anyhow."

This is the point usually made by those who have never seriously considered the true nature and physical structure of animals. A cursory examination would prove to the most careless observer, that the organs and various



parts of the human organization are duplicated in the animals, especially in those of the domestic sort. The two points of difference are in form of body and the four legs given to the lower orders instead of two. The heart, lungs, bones, muscles, nerves, blood-vessels and brain are in each about the same. In the animal, for want of speech, the power of the brain is an unknown quantity, and the absence of that faculty of giving expression to thought constitutes the greatest difference between the species. Give the higher of the lower animals the power of speech, and possibly some men would take rank as the lower animal.

All this I explained to my audience of one, and, in addition, asserted that a cruel punishment of a physical nature inflicted upon a human being, if bestowed upon a dog, a horse or an ox would produce the same amount of pain



and suffering. If whipping is painless, why do all animals who have once been whipped jump aside and try to dodge the whip they see flourishing in the hands of those near them? The answer is, fear of pain. There is no other explanation of their action. School-boys dread the birch and ferule of the schoolmaster no more than a horse or an ox fears and dreads the whip of a driver.

“I declare this is all news to me,” my rural friend replied, “and you really have set me to thinking. I guess we ought to treat all sorts of animals, including the human, better than we do. I’ve been going to meeting sence I was old enough to go alone, and I never heard a minister say anything about loving animals and treating them decently—kinder like folks—do a lot of good if they did—’spose they think they ain’t paid for that sort of business and



'ave got all they can do to save the souls of sinners."

This was the last attempt at pure missionary work in behalf of the lower orders. The pleasure part of the excursion was about to end, and on the morning of the morrow the business of returning to the starting point was to commence in earnest. The return was made by a short series of long days' work, commencing early in the morning, running well into the day, with rest in the middle, starting off again late in the afternoon, and extending well into the evening. In three days the return was finished, the whole excursion had lasted nearly three weeks—three joyous weeks, never again to be duplicated.

The most pleasurable hours of the little tour came from the association with my four-footed servants and companions. The gradual unfolding of their intelligence and the rapid development



of their affection were never-failing sources of pleasure. Towards the last my calico horse would leave his feed, no matter how fascinating to his taste the oats might be, to be in my society, and the watchful dog was never away from my side, night or day. At first he shared the stable with his companion, but soon after, whenever he was ordered out for the night, his anxious, silent pleadings became so tender and touching that I could not withstand them, and I consented to his sharing my room with me. At first he had the natural dog habit of rising at an inconveniently early hour, but after being admonished of the irregularity of his behavior, he would remain quiet until ordered out for his morning exercise.

Never before or since had I been blessed with more sincere and disinterested friends—always anxious to serve



and, seemingly, perfectly happy only when in my society.

Within a week after our return came the final parting between us, and I have never had more stings of conscience than I felt when closing the door of the little paradise my confiding friends were never to enter again. I parted with them in sorrow, filled with anxiety for their future, as well I might have been, for early the ensuing autumn my calico friend became again a "circus horse" and was heard of no more, and the other resumed the role of "nobody's dog" and went down to his soulless (?) finality wishing, beyond all doubt, for another taste of his lost paradise.

---

During the whole of the winter of 1862 and 1863, I was in camp with my command at Falmouth, in front of Fredericksburg. The army was resting after



the colossal and tragic fiasco at Fredericksburg to recover a new supply of strength and courage for the encounter with unknown blunders to come; and, aside from doing as many drills as the mud would permit, consuming rations and drawing pay, there was little to do. The winter proved to be a period of weary inactivity, with no crowns of victory in sight.

Late one stormy afternoon in the month of January, 1863, the orderly announced a civilian stranger who desired an interview. He told the orderly that his name was of no consequence and that his business was personal. Upon his entering my tent, I discovered a complete embodiment of limp weariness and sorrow, a palpable wreck of something better in the past.

Upon being seated, he said: "I 'spose you don't know me? Well, I don't blame you much, I've so changed



since then ; we've had a great sorrow since your dog and horse scart that drove of cattle into the oats. Now I b'leve you remember, but you'd never guess I'm the same man, would you ?”

I had to answer that the change was very great, and asked the cause.

“That's partly what I am here for,” he replied. “You see, when the war first broke out, George, our oldest, you must remember him, a silent, good and thoughtful boy, was at the high school. All Vermont was alive with the right sort of feeling, and all the men and boys—and some of the women, I guess,—wanted to shoulder arms and go. We were expecting all the time to hear that George was going, but hoped the other way, and finally one morning in June he got out of the stage with his whole kit of books and clothes, and told his mother, whose eyes had already filled with tears, that he had



come home to go ; that all the big boys of the school had held a meeting, and agreed to enlist in the 'Third,' and he was going with them. Well, I thought his mother would sink into the ground then and there, but she didn't. George, you know, was her favorite. He was always a reliable, duty-loving boy. She wiped her eyes, took him in her arms, and, while her heart was breaking, kissed him, and said: 'I 'spose you ought to go where right and your country calls, but it will be awful hard for me to part with you. I don't know how I'm going to live with you in danger.' The week he spent with us, I tell you, it was like a great shadow in that old house. His mother kept about, but her heart was breaking with terrible forebodings, and her eyes were always filling with tears. When he had stayed his week out, the last at the old home, we all drove over with him to the re-



cruiting station, and saw him sign his name to the roll of Company —, Third Regiment, Vermont Volunteers, 'for three years, or during the war.' In three weeks the regiment left for the field; we went over to see him off, and he was the only happy one of the family. We were filled with unspeakable sadness; we saw them march away, and, as the old flag disappeared round the corner of the road, his mother fainted, and fell into my arms. She never saw a well day after that, but kind of lived on like a machine, taking no interest in anything but the newspapers bringing news from the war.

"George was just as good a boy in the army as he had always been at home, wrote encouraging letters to his mother, filled with ideas about duty, patriotism, and all that. But it did no good. She had made up her mind she would never see him again, and, al-



though alive, he was as good as dead almost to her. When the Winter ended, the Vermont troops went with the army to Yorktown, and then came the dreadful 16th of April—Lees' Mills. Three days after the fight some one sent a Boston paper to us, which gave the news of the first advance having been made by Companies——and——of the Third, and the terrible slaughter of the men, but gave no names. His mother knew her son was killed, and two days later a letter from his Captain told us how well he had done his duty, and how bravely he had died. The strain was more than she could bear, she took to her bed, and at the end of five weeks we buried them side by side, and my happiness along with them. Now do you see why I've changed?"

After a slight pause, he resumed: "I forgot to tell you,—the other boy, the one who talked to you about the



meeting-house steeple five hundred feet high, enlisted in the same company as soon as he got old enough, is sick in the hospital here now, and I want to take him back home, and that's what I'm here about. I want you to help me to get him out of the Army. He was a new recruit when he saw his brother killed, and hasn't been well since. You know he never was a strong boy, but he would go to war to be with George. He wouldn't consent to his brother facing danger all the time, while he was safe at home. He's all I've got left, except my old father, who can't last much longer, and they tell me if I can get you to go with me to General —— he'll order his discharge."

The sad story—one of many I had heard, touched me deeply. But I could offer no consolation, such wounds as his were too deep to be reached by words. All I could do was to change the current



of sad thoughts and extend the meagre hospitalities of the camp. Then the ride to the field hospital, the interview with the once bright, happy boy I had seen seven years before, now with the seal of death implanted upon his beautiful, honest and manly face, then to headquarters, the handing over of his discharge, and then the parting, with heavy heart, from one whose burden of sorrow I had been able to lighten.

Opportunities to do these acts of kindness for those kindred of the fallen, whose hearts were overburdened with mighty sorrows, were about the only rays of sunshine which ever invaded the tent life of those whose responsibilities were often more burdensome than the sorrows of others, which they were so often called upon to assuage.

In the summer of 1865, during another visit to my native town, a longing came over me to revisit the scene of the



accident to the oats, and I searched in vain for two companions to take the places of those of twelve years before. But, so far as I could ascertain, there was not a known saddle horse in the county, and the race of nobody's dogs had gone quite out of fashion; so I was compelled to adopt the "buggy," and, along with it, between its "fills," a lively and "spunky" little specimen of a Vermont Morgan, that learned after the first hours of driving that there was a kind friend holding the reins, and with whom, from that moment, cordial relations were established. A very easy drive carried me to the "old home," about noon of the second day, and, as I drove up to the door, a kindly faced, frank-mannered woman of middle age came out of the house, and asked me to alight, hitch, and walk in. As I entered I asked where they all were? "Who do you mean by all?" queried my host-



ess. I answered, "The C——s who lived here twelve years ago."

She took me to an open window, and, pointing to the top of a "Meeting House" spire that came just above the point of a rise in the ground, said: "Just at the bottom of that steeple you'll find them all, save my uncle C——, the grandfather of the boys; they are all buried there, and, if you want to renew your acquaintance with them, you'll have to go over there to do it. I'm the old maid of the whole family, and taught school until I came here right after Cousin George's death—he was the last of the four—to take care of uncle, who was awfully broken up, and is to this day. I guess nothing but death will ever mend his broken heart. He wanders about with no object in life, always wishing for the end to come. He's out in the fields somewhere; he will be here pretty soon and



awful glad to see you. It seems to me he only cares now for those who knew the four who lie buried over there. He lives in the past altogether, and takes no interest in the present or future."

A walk of five minutes through a meadow to a group of maples brought me to the spot where I found, reclining beneath the shades, my acquaintance of other days. At first he did not recognize me, and was a little offish, but gradually became interested, and at last came to me with both hands extended and with eyes filled with tears :

"I didn't know ye at first, but I oughter have known that voice anywhere. Your animals scart the drove into the oats, but you were so good to us afterward. If it hadn't been for you, 'Vin' would have died in that ere hospital, for he didn't live long after we got him home. Oh, he was sich a comfort to us while he did live. I shall never



forgot the last days ; and may God spare me from ever goin' through any more like 'em."

While we were walking toward the house, I learned that Vincent, the youngest boy, lived five weeks after he was brought home; that the father died the next autumn, and, although nearly three years had passed since the culmination of the "Great Sorrow," the atmosphere seemed impregnated with it. The want of signs of life and movement without, and the evidence of long continued quiet and order within, told as plainly as words the story of an all-absorbing grief.

During the dinner, the incidents of the oats, the conversation with "Vin" about the steeple, his desire to trade for the "Kaliker" horse, and all that was said upon the occasion of our first meeting, was rehearsed, without a single item being omitted. The meal fin-



ished, there came the walk to the "Meetin' House Burying Ground," where I saw the seven simple headstones standing for four generations. The first to Mary Gale, wife of G. C.; the second to "George C., a soldier of the Revolutionary War, born at Old Middlebury, Mass., June 12, 1756, died in this town, March 7, 1833;" next to him came his daughter-in-law; then a vacant space for his son—the second George, and then the graves of the other four of the third and fourth generation.

I have seen men stand in such a presence without being moved, but I could never quite understand how they did it. Upon this occasion something got into my throat, and I could not speak; something else filled both eyes, and I had to turn away to conceal a weakness which I could not control.

As I turned toward my companions,



the elder, pointing to the line exclaimed; "Pretty soon there'll be four generations of Georges in this lot, and that's about all there is to it, I guess. There couldn't be any design in takin' all of 'em from me in so short a time. A merciful God wouldn't have done such a cruel thing; if a kind God had had anything to do with it, he would let some of 'em outlive me to have been a comfort in my old age and to have kept the old place where we were all born in the family name. No, I don't b'leve in sich kindness; all of 'em ought to have lived; they were jest as good as they could be, not one of 'em ever told a lie or did a mean thing as long as they lived. Then if they were so good, as they were, and nobody can dispute it, why were they all taken away from me so soon, and so many mean critters, good for nothing to nobody, allowed to live? No, the minis-



ters may talk to me from now to the end of eternity, that their God, if he really does sich cruelties, is merciful, and I won't b'leve 'em. It's all nonsense to murder a man alive and break his old heart and call it merciful and all for the best. There is no mercy or best about it, it's all wrong from beginnin' to end, and I don't b'leve the heathen's god or anybody's God could be so cruel and unjust.

“My father battled from Bunker Hill 'till the last Red Coat had left the land and then came here and began a new battle with the virgin forests of Vermont. And ever sence I was born and old enough to work, my sweat has watered this soil so dear to all of us. There's not a foot of the cleared part of this old farm I have not worked over, and the whole of it is as sacred in my eyes as if it were a lordly estate handed down from scores of generations before



me. The boys loved it as I do and liked to work over it. Now what does it all amount to? In a short time when I have passed over yender to join the rest on 'em, the old place will go into the hands of unfeeling strangers who'll care no more about it than savages. Most likely they'll rob the soil and skin it of the last spear of grass, and all these noble old trees that have been my friends sence I was a boy, will be cut down to feed the nearest sawmill. It's astonishing, how mean most folks act toward natur! They treat her as though she had no rights and forgit all about the good things she gives us. But I suppose there is no good in sentiment if God is agin ye."

His niece interrupted him gently: "Come away, uncle, you are nervous and excited and saying too much."

"No, I'm not nervous or excited; I'm saying what I b'leve, and I want



everybody to know it. Look at those graves holding all I had in the world, and no one had better, and then tell me if I have no cause to complain ? ”





TIM, THE DISSIPATED









## TIM THE DISSIPATED

VERY late in the year 1848—Christmas day, to be exact—I found myself in New Orleans, bankrupt in health and looking forward, hopelessly, to a seemingly not far off culmination of my earthly affairs. But, owing to the possession of a strong constitution, the good offices of kind friends, and careful medical treatment, I was enabled to disappoint the prophets and to evade the undertaker. By the time I had regained my feet, the balmy days of March had come around, and I



improved the opportunity to make my duty-calls upon the kind-hearted friends who had taken an active interest in the welfare of a stranger who had been cast upon their shores. I found them wonderfully to my liking, generous, cordial, and frank, to a degree I had never dreamed of.

It was fortunate for me that I happened to become a denizen of that interesting old city during one of its better periods. Socially it was at high-water mark; the theatres were good and the French opera the better of all outside of Paris. In the winter it was the rendezvous for the well-to-do families of the whole far South. The rich cotton planters from Tennessee, Mississippi, and Alabama, and the sugar planters from along the "coast" came to this Southern metropolis, and brought with them their pretty daughters with their velvety voices, unaffected speech, gar-



nished with its tint of African accent, and their frank, disingenuous ways ; and also came their sons, who were not so fascinating, but were good fellows at heart—the majority of them—and, as a rule, save for one weakness, they were all right. But they had the unpleasant habit of “drawing at sight,” and to the credit of their alertness, I am compelled to record that they were apt to see very quick.

The presence of a large colony of well-to-do planters assisted to make New Orleans a very attractive winter resort. But they were not more given to pleasure than the average citizen of the place, who, as a rule, did not take life very seriously. He was in business, but not its slave, and each day brought with it its pleasurable recreation. With their peculiar and novel ways they were, to me, a revelation ; the community made up of them



seemed almost ideal, and had it not been for the presence of the slave and the slave market, the old French city, in its relation to a certain select few, could have passed for a kind of brick and mortar Arcadia.

Among the favorite recreations of that period was a drive down the shell road to Lake Ponchartrain, where there was a famous afternoon resort kept by Capt. Dan Hicox, a once famous "Captain on the Lakes," a teller of good stories and fabricator of the best fish and game dinners and suppers to be found in the whole South. To say that his establishment was popular would give but a faint idea of the real conditions. Of a pleasant afternoon, in certain seasons of the year, nearly all that was jolliest and brightest in New Orleans society could be found sitting upon the captain's piazzas, enjoying the breezes of the lake, which were usually tem-



pered with something taken through a straw or drawn from the upper end of a bottle recently from the ice-chest.

In addition to the usual attractions of such a resort, there was a circular pen with a pole planted in the centre of it to which was attached a certain two-thirds grown specimen of the common American black bear. When the merest mite of a cub he had been captured in the wilds of Michigan, and afterwards sent to "Captain Dan" as a present by one of his old friends of the lakes.

"Tim" was a great pet and altogether comical. He found a comic side to every incident which came under his observation, and, seemingly, never had a serious thought or an unhappy moment. It might be said of him that he was reared in luxury, for during his infancy he had a pleasant corner of the bar-room for his abode, where he became the pet of the patrons and the



recipient of all kinds of good things from the larder, with now and then a taste from the bottle arranged in a way to fit his appetite, and very much to his liking.

In the interests of truthful history, it must be recorded that "Tim," within a short time after his first julep, became enamored of the bottle, and, very much after the manner of the old style Southern bar-room tippler, would watch the patrons of the bar, looking wistfully into their faces for an invitation to "smile." At the beginning of his career as an habitual drinker, it took about six or seven "treats" to put him in a state of good-natured inebriation. When in that condition, he was the incarnation of animal happiness ; lying upon his back with all four feet in the air, head to one side, tongue half out of his wide-open mouth, with eyes half closed, he was the perfect personification of good nature and in-



difference to earthly happenings. Kings might rule the world, but Tim's happiness was supreme. He envied no other bear, and if a tree trunk filled with the most delicious honey had been within easy reach he would not have raised a paw for a barrel of it. The things of this world troubled him not, and he possessed only one phase of the great passion of avarice—he always, when sober, wanted enough strong drink to make him happy. He had the appetite of the habitual human drunkard, but, when in his cups, differed from his human *confrère* in one important particular; he was good natured and kind and never quarrelsome or cruel like the human brute in a similar condition.

Sometimes, when he was floored, a friend would try to coax him to another drink by temptingly placing a well-filled glass near his nose, an invitation that would generally excite in him an



effort to rise and a very comical and unsteady attempt to follow the lead of the disappearing glass ; usually he would wobble over, but would right himself enough to sit up and gaze intently after the fascinating beverage beyond his reach. In respect to demeanor or quantity, he was quite human ; he never knew he was making a beast of himself, or when he had enough. I do not pretend to say that Tim's habits of drink were not reprehensible ; for the purposes of this true story he must have the blame. It was certainly not the fault of his master ; he simply suffered the usual penalty of having too many thoughtless and convivial friends.

In course of time, Tim became quite a bear, altogether too large for a bar-room pet, and was removed to a specially prepared pen and chained to a pole with a platform rest at the top.



The change for Tim was not a success. He spent his time in running around and climbing up and down his pole, all the time whining, pleading, and scolding ; he grew thin, and looked and acted as though he regarded life as a failure. Occasionally, a friend, pitying his unhappy condition, would unchain him and lead him to his old haunt. In fact, it was nearly impossible to lead him in any other direction. As soon as released from his pole he would start for the bar-room, dragging his friend with him, nor would he stop until he reached his favorite room, when, standing up with his hands on the counter, he would mumble out in his most intelligible bear-language a peremptory demand for a drink. Sometimes he was indulged to an extent which would enable him to catch a glimpse of his lost paradise, but usually he was returned to his pen after having disposed



of only enough of his favorite beverage to give him an appetite for more.

It had often been suggested that if Tim could have a congenial occupation his grief for his lost liberty would not be so acute. Accidentally, an employment for all his spare time was forced upon him.

One day, during a great thunderstorm, when the wind was blowing strong from the east, a small alligator, about six feet long, was carried by a wave to a part of the piazza near where I was sitting. He undertook to get back into the lake with the receding water, but, being determined to detain him, I caught him by the end of the tail. Within half of a second the problem of extremes meeting was solved. As soon as he felt my hold he doubled himself around, brought his jaws together with a savage snap, and came



within an infinitesimal measure of catching my hand. By that time my blood was up, and I made up my mind to effect a capture of my belligerent caller. With the use of a strong chair for a weapon, I succeeded in preventing his return to the lake. Soon assistance with a rope arrived, and a tight-drawn noose around the upper jaw did the rest. "De 'gater swished dat tail a' his awfully Massa, but we done got him sure," was the announcement that conveyed to "Captain Dan" the information that he was the owner of a "'gater." Our captive was put in a safe place for the night, and the next morning what to do with him became the burning question.

After considerable discussion a valuable suggestion came from one of the colored spectators. He said: "I reckon if dat 'gater and Tim had a chance dey'd make fust-rate frens inside a



week." A unanimous vote approved of the proposition, and in five minutes "de 'gater was in de pen" and the gate closed.

It was Tim's custom whenever he heard company approaching his place of abode to meet them at the threshold. Upon this occasion, as usual, he was ready to bestow the hospitalities of his establishment, but the manner of his receiving was neither urbane nor graceful. His front door was suddenly opened and an unwelcome guest unceremoniously thrust upon the hospitality of the unsuspecting Tim, who was wholly unprepared for such a visitor. It was his first experience with a Saurian. He had never seen one before, and it took only a second for him to make up his mind to pass the act of non-intercourse. He scampered to his pole and climbed to his platform at the top, where, during the next twenty-



four hours, he remained an anxious and frightened observer.

The new arrangement was no more satisfactory to the guest than to the host. He missed his shore promenades and bathing accommodations ; could not imagine why he was shut up in a small enclosure, and spent his first day and night in searching for an opening large enough for him to crawl through. By noon of his second day of confinement he gave up his fruitless search and settled down to a midday repose.

Tim, weary with anxious watching, seeing his opportunity for an investigation, cautiously descended to the ground, and noiselessly approached near enough to his guest to reach him with a front paw ; then, for several minutes, he sat upon his haunches and made a very careful diagnosis of the case before him and came to the conclusion that it was not to his liking, and that he would



have no more of it than he could help. Acting upon this deliberately formed conclusion, he made a vicious grab with both paws at the tail of the unsuspecting Saurian. Great was his surprise to find that his victim was very wide awake, indeed, for no sooner had he felt the disturbance at his caudal end than he sent his open jaws around to ascertain the cause. This sudden flank movement was a great surprise to Tim, who experienced considerable difficulty in extracting one of his paws from the ample jaws of a "feller" that at least one bear could not understand. Tim was not encouraged to another investigation at the moment, but re-ascended to his throne, where he spent the remainder of the day in licking the wounded paw, casting, now and then, malicious glances at his unbidden guest, and concocting plans for the future.

The next day was bright and sunny,



and brought with it apparent peace to the domain of Tim. The Saurian was calmly reposing in the sunshine, and Tim was doing his best thinking. He had not quite decided as to the manner of proceeding, but upon one point he had made up his mind. There was to be no middle way. His enemy was to be conquered and the savage attack upon his paw avenged. With his mind then fully made up he descended for a second investigation and another possible attack. This time his approach was doubly guarded, and he was particularly careful in calculating the distance between his position and the jaws which had given him such an unpleasant surprise.

After a deliberate survey of the situation, Tim made a sudden spring to the side of his enemy, caught him under his chest, and turned him upon his back. This side attack was unexpected



and a perfect success, and the reptile had an active and prolonged struggle to regain his natural position. Tim watched the struggle with intense interest, seeming to be happy in knowing that he held the key to the situation. From that time on, his guest during the daylight hours had no peace. Whenever Tim had an opportunity, he turned him over, and, when not engaged in that diversion, he was chasing him around the enclosure. About one month of such an existence brought the Saurian very near to his end. From a most healthy and vigorous "'gater" at the time he was caught he had become weak, weary and lank; so forlorn was his lamentable condition that he excited the sympathy of some human friend, who, during the night, opened the gate to the pen. The following morning the persecuted reptile was nowhere to be found. From that mo-



ment Tim became his former self, watched anxiously at the gate for the coming of friends, and pleaded pertinaciously for the intoxicating beverage.

The summer and greater part of the autumn after the "'gater" incident, I spent at the Mississippi Springs, and, while there, received a letter from a friend, who, next to myself, was the most ardent admirer Tim ever had. It was the last word relating to my comical four-footed intimate, and I cannot close this truthful narration more appropriately than by quoting from it:

"You will sympathize with me in our mutual loss. Probably, we have seen the last of our old friend Tim; he departed from his well scratched pole about two weeks ago, and is now on the road as an important item in 'The Most Colossal Show Ever Known.' He had grown so large, and his appetite for strong drink had increased to



such an alarming extent, that the attending darkies lost confidence in their ability to handle him. During his later days at the Lake, he appeared to have but one idea, and that related to opportunities for intoxication. Whenever his pen door opened, no matter for what purpose, he would make a rush for whoever came in, and demand to be led to the bar-room, and, if disappointed, would make a most furious demonstration.

“ ‘Captain Dan’ was immensely attached to him, but felt that the time had arrived when some disposition must be made of him. The menagerie at Algiers was the opportunity. A bargain was struck, and the time fixed for his departure.

“ ‘Captain Dan’ decided to give him a regular ‘Fourth of July’ send-off, and, to that end, invited a few of his most intimate friends and admirers to be



present at the performance. The guests were assembled, and Tim was released from his pole. He made a tremendous rush for the open bar-room door dragging two stalwart Africans after him at a break-neck pace. He went direct to his old corner where he found a large tin pan filled with a milk-punch such as he had never tasted before. He emptied it in short order and then, taking it between his paws, sat up, licked the last reminiscence of the punch out of it, and in a few moments became the most comical object imaginable. In fact he was never known to be more funny. He was laughed at, poked with sticks, had his ears pulled, but all to no purpose; he was too happy to be offended. He made a few efforts to stand erect and to appear sober and dignified, but ended each attempt by rolling over upon his back a helpless lump of limp intoxication.



“In that condition, our old friend was bundled into a box on wheels, and made ready for his departure to the new life. Before going we all shook him by the paw, patted his head, and wished him a happy future, and, as he disappeared in the distance, there was a general expression of regret that we had seen the last of poor Tim. ‘Captain Dan’s’ lip trembled, and I feel sure if he had had it to do over again, he wouldn’t have done it.”

This parting with Tim proved to be the end of his connection with the friends of his babyhood and youth: none of them so far as I know, ever saw him again.

Possibly a little bit of a lesson may be shown from the simple life described. Tim, no doubt, came of decent parents of good habits and morals, and in his downfall there was no question of heredity involved. In his in-



fancy he was placed within easy reach of the temptations of the bowl, and so, in his manhood, became as much of a victim to strong drink as his surrounding circumstances would permit. Therefore, the inference is, if he had not been tempted, there would have been no fall, and Tim would have led a sober life and have been a respectable member of bear society, provided human beings had left him in the home intended for his race.

His degradation, like that of the North American Indian, came from contact with our superior Western civilization.









CARLO, THE SOLDIER









## CARLO, THE SOLDIER

THE Ninth New York Volunteers was organized in April, 1861, in the City of New York. Two of its companies were extra-territorial. C was composed of men from Hoboken and Paterson, New Jersey, and G marched into the regimental headquarters fully organized from the town of Fort Lee in that State. With this last named company came "Carlo," the subject of this sketch.

When he joined the regiment, he had passed beyond the period of puppyhood and was in the full flush of dogly



beauty. He was large, not very large,—would probably have turned the scales at about fifty pounds. His build was decidedly “stocky,” and, as horsey men would say, his feet were well under him ; his chest was broad and full, back straight, color a warm dark brindle, nose and lips very black, while he had a broad, full forehead and a wonderful pair of large, round, soft, dark-brown eyes. Add to this description an air of supreme, well-bred dignity, and you have an idea of one of the noblest animals that ever lived. His origin was obscure ; one camp rumor asserted that he was born on board of a merchant ship while his mother was making a passage from Calcutta to New York ; and another told of a beautiful mastiff living somewhere in the State of New Jersey that had the honor of bringing him into the world. It would be very interesting to know something of the



parentage of our hero, but, since the facts surrounding his birth are unattainable, we must content ourselves with telling a portion of a simple story of a good and noble life. It may be safe to assert that he was not a native American ; if he had been, he would have provided himself with the regulation genealogical tree and family coat-of-arms.

During the first part of his term of service, Carlo was very loyal to his Company, marched, messed, and slept with it, but he was not above picking up, here and there, from the mess tents of the other Companies a tid-bit, now and then, which proved acceptable to a well-appointed digestion.

His first tour on guard was performed as a member of the detail from Co. G, and always afterward, in the performance of that duty, he was most faithful. No matter who else might be



late, he was ever on time when the call for guard mount was sounded, ready to go out with his own particular squad. At first, he would march back to Company quarters with the old detail, but, as soon as he came to realize the value and importance of guard duty, he made up his mind that his place was at the guard tent and on the patrol beat, where he could be of the greatest service in watching the movements of the enemy. In the performance of his duties as a member of the guard, he was very conscientious and ever on the alert. No stray pig, wandering sheep, or silly calf could pass in front of his part of the line without being investigated by him. It is possible that his vigilance in investigating intruding meats, was sharpened by the hope of substantial recognition in the way of a stray rib extracted from the marauding offender whose ignorance of army cus-



toms in time of war had brought their tender "corpuses" too near our lines.

As a rule, Carlo, what with his guard duties and other purely routine items, managed to dispose of the day until dress parade. At that time he appeared at his best, and became the regimental dog. No officer or soldier connected with the command more fully appreciated "The pomp and circumstance of great and glorious war" than he. As the band marched out to take position previous to playing for the Companies to assemble, he would place himself alongside the drum-major, and, when the signal for marching was given, would move off with stately and solemn tread, with head well up, looking straight to the front. Upon those great occasions, he fully realized the dignity of his position, and woe betide any unhappy other dog that happened to get in front of the marching band. When



upon the parade field, he became, next to the Colonel, the commanding officer, and ever regarded himself as the regulator of the conduct of those careless and frivolous dogs, that go about the world like the street *gamin*—having no character for respectability or position in society to sustain.

Of those careless ne'er-do-wells the regiment had accumulated a very large following. As a rule, they were harmless and companionable, and, like the inevitable "befo' de wah" Judge and Major, they were always on hand ready for a free lunch and drink. It was only at dress parade that they made themselves over-officious. Each Company was attended to the parade ground by its particular family of canine companions, and, when all of them had assembled, the second battalion of the regiment would make itself known by a great variety of jumpings, caperings,



barks of joy, and cries of delight. To this unseasonable hilarity Carlo seriously objected, and his demeanor plainly told the story of his disgust at the conduct of the silly pates of his race. He usually remained a passive observer until the exercise in the manual of arms, at which particular period in the ceremonies, the caperings and the barkings would become quite unendurable. Our hero would then assume the character of a preserver of the peace. He would make for the nearest group of revellers, and, in as many seconds, give a half a dozen or more of them vigorous shakes, which would set them to howling, and warn the others of the thoughtless tribe of an impending danger. Immediately the offenders would all scamper to another part of the field, and remain quiet until the dress parade was over. This duty was self-imposed and faithfully performed upon many oc-



casions. After the parade was dismissed Carlo would march back to quarters with his own Company, where he would remain until the last daily distribution of rations, whereupon, after having disposed of his share, he would start out upon a tour of regimental inspection, making friendly calls at various Company quarters and by taps turning up at the headquarters of the guard. His duties ended for the day, he would enjoy his well-earned rest until reveille, unless some event of an unusual nature, occurring during the night, disturbed his repose and demanded his attention.

During the first year of his service in the field, Carlo was very fortunate. He had shared in all of the transportations by water, in all the marchings, skirmishes, and battles, without receiving a scratch or having a day's illness. But his good fortune was soon to end,



for it was ordained that, like other brave defenders, he was to suffer in the great cause for which all were risking their lives.

The morning of April 18, 1862, my brigade then stationed at Roanoke Island, embarked upon the Steamer Ocean Wave for an expedition up the Elizabeth River, the object of which was to destroy the locks of the dismal swamp canal in order to prevent several imaginary iron-clads from getting into Albemarle Sound, where we had assembled at that time what was known as a "Pasteboard Fleet," which the supposed iron-clads were to destroy.

Among the first to embark was the ever ready and faithful Carlo, and the next morning, when his companions disembarked near Elizabeth City, he was one of the first to land, and, during the whole of the long and dreary march of thirty miles to Camden Court



House, lasting from three o'clock in the morning until one in the afternoon, he was ever on the alert, but keeping close to his regiment. The field of battle was reached: the engagement, in which his command met with a great loss, commenced and ended, and, when the particulars of the disaster were inventoried, it was ascertained that a cruel Confederate bullet had taken the rudimentary claw from Carlo's left fore-leg. This was his first wound, and he bore it like a hero without a whine or even a limp. A private of Co. G, who first noticed the wound, exclaimed: "Ah, Carlo, what a pity you are not an officer! If you were, the loss of that claw would give you sixty days leave and a Brigadier-General's Commission at the end of it." That was about the time that General's Commissions had become very plentiful in the Department of North Carolina.



The Command re-embarked, and reached Roanoke Island the morning after the engagement, in time for the regulation "Hospital or Sick Call," which that day brought together an unusual number of patients, and among them Carlo, who was asked to join the waiting line by one of the wounded men. When his turn came to be inspected by the attending surgeon, he was told to hold up the wounded leg, which he readily did, and then followed the washing, the application of simple cerate, and the bandaging, with a considerable show of interest and probable satisfaction. Thereafter, there was no occasion to extend to him an invitation to attend the Surgeon's inspection. Each morning, as soon as the bugle call was sounded, he would take his place in line with the other patients, advance to his turn, and receive the usual treatment. This habit



continued until the wound was healed. Always, after this, to every friendly greeting, he would respond by holding up the wounded leg for inspection, and he acted as though he thought that everybody was interested in the honorable scar that told the story of patriotic duty faithfully performed.

Later on, for some reason known to himself, Carlo transferred his special allegiance to Co. K, and maintained close connection with that Company until the end of his term of service. He was regarded by its members as a member of the Company mess, and was treated as one of them. But, notwithstanding his special attachments, there can be no reasonable doubt about his having considered himself a member of the regiment, clothed with certain powers and responsibilities. At the end of his term, he was fitted with a uniform—trousers, jacket, and fez, and, thus ap-



paralleled, marched up Broadway, immediately behind the band. He was soon after mustered out of the service, and received an honorable discharge, not signed with written characters, but attested by the good-will of every member of the regiment.

If alive to-day, he must be very old and decrepit; and I am sure that if he is, in his honorable old age his honest traits of character have not forsaken him. No doubt, he takes a just pride in the good service he rendered to his country in the years of its great trials, and it is fortunate that his having four legs has placed him beyond the temptation to join the ranks of the Grand Army of treasury looters, who have traded off the honorable name of soldier for that of the pensioned mercenary.







JEFF, THE INQUISITIVE









## JEFF, THE INQUISITIVE

**A**MONG the gunboats doing duty on the inland waters of North Carolina, in the early Spring of 1862, which composed what Commodore Goldsborough designated his "Pasteboard Fleet," was the Louisiana, commanded by Commander Alexander Murray, who was noted for his efficiency and good nature. His treatment of his crew made him one of the most popular officers in the whole fleet. He entered into all of their sports, and sympathized with the discomforts of forecastle life. He was fond of animal



pets, and always welcomed the arrival of a new one. At the time of which I am writing, his ship carried quite a collection of tame birds and four-footed favorites.

Among them was a singular little character known as "Jeff." He was a perfectly black pig of the "Racer Razor Back" order, which, at that time, were plentiful in the coast sections of the more southern of the slave-holding States. They were called "racers" because of their long legs, slender bodies, and great capacity for running; and "Razor Backs" on account of the prominence of the spinal column. The origin of this particular species of the porcine tribe is unknown, but there is a tradition to the effect that their progenitors were a part of the drove that came to the coast of Florida with De Soto when he started on the march which ended with the discovery of the Mississippi River. His-



tory records the fact that a large number of animals were brought from Spain for food, and that a considerable number of them succeeded in getting away from the expedition soon after the landing was effected.

Our particular specimen of this wandering tribe of natural marauders was captured by a boat's crew of the Louisiana in one of the swamps adjacent to Currituck Sound, when he was a wee bit of an orphaned waif not much larger than an ostrich-egg. He was an ill-conditioned little mite that had probably been abandoned by a heartless mother, possibly while escaping from the prospective mess-kettle of a Confederate picket. In those days Confederate pickets were not very particular as to quality or kind of food, and I have a suspicion that even a "Razor Back" would have been a welcome addition to their *menu*.



When "Jeff" was brought on board, his pitiful condition excited the active sympathy of all, from the commander down to the smallest powder monkey, and numerous were the suggestions made as to the course of treatment for the new patient. The doctor was consulted, and, after a careful diagnosis, decided there was no organic disease: want of parental care, want of nourishment, and exposure, were held responsible for "Jeff's" unfavorable condition. It was decided to put him on a light diet of milk, which proved an immediate success, for, within forty-eight hours after his first meal, the patient became as lively as possible. As days and weeks went on, there appeared an improvement of appetite that was quite phenomenal, but no accumulation of flesh. His legs and body grew longer; and, with this lengthening of parts, there came a development of intellect-



ual acuteness that was particularly surprising. He attached himself to each individual of the ship. He had no favorites, but was hail-fellow-well-met with all. He developed all the playful qualities of a puppy, and reasoned out a considerable number of problems in his own way, without the aid of books or schoolmaster. His particular admirers declared that he learned the meaning of the different whistles of the boatswain: that he knew when the meal pennant was hoisted to the peak, could tell when the crew was beat to quarters for drill, and often proved the correctness of this knowledge by scampering off to take his place by one particular gun division which seemed to have taken his fancy.

I can testify personally to only one item in the schedule of his intellectual achievements. It is a custom in the navy for the commander of a ship to receive any officer of rank of either branch



of the service at the gangway of the ship. In this act of courtesy he is always accompanied by the officer of the deck, and often by others that may happen to be at hand. After the advent of "Jeff," whenever I went on board the Louisiana he was always at the gangway, and seemingly was deeply interested in the event. It may be said of him, generally, that he was overflowing with spirits, and took an active interest in all the daily routine work of his ship. He had a most pertinacious way of poking his nose into all sorts of affairs, not at all after the manner of the usual pig, but more like a village gossip who wants to know about everything that is going on in the neighborhood.

In the gradual development of "Jeff's" character, it was discovered that he had none of the usual well-known traits of the pig. He was more like a petted and pampered dog, was



playful, good-natured, and expressed pleasure, pain, anger, and desire, with various squeals and grunts, delivered with a variety of intonations that were very easily interpreted. He was never so happy as when in the lap of one of the sailors, having his back stroked. His pleasure upon those occasions was evinced by the emission of frequent good-natured grunts and looking up into the face of the friendly stroker. When on shore, he followed like a dog, and was never known to root. Except in speech and appearance, he was the counterpart of a happy, good-natured, and well-cared-for household dog—possibly, however, rather more intelligent than the average canine pet.

The Fourth of July, 1862, was a gala day at Roanoke Island. The camps of the island and the vessels in the harbor were *en grande fête*. Colors were flying, bands playing, drums beating, pa-



triotic steam was up to high pressure, and a goodly number of glasses of "commissary" were consumed in wishing success to the cause. The good old day, so dear to the hearts of Americans, was made more glorious by the exchange of camp hospitalities and an indulgence in such simple hilarity as the occasion seemed to require ; but "Jeff" was not forgotten. Early in the morning, he was bathed and scrubbed, more than to his heart's content, and then patriotically decorated. In his right ear was a red ribbon, in his left a white one ; around his neck another of blue. and at his mizzen, or, in other words, his tail, he carried a small Confederate flag. Thus adorned he was brought on shore to pay me a visit, and, as he came through my door, he appeared to be filled with the pride of patriotism and a realization of the greatness of the occasion. His reward for this unusual



demonstration was instantaneous, and consisted of some apples and a toothsome dessert of sugar. Afterward he made the round of the camps with a special escort of warrant officers and devoted Jack Tars. From after accounts it appeared that he had been so well received that his escort experienced much difficulty in finding their way back to the ship.

During this triumphant march over the island an incident occurred which developed the slumbering instinct of the swamp "racer." In a second, as it were, and seemingly without cause, "Jeff" was seen to move off at a tremendous pace at right angles with the line of march. He was seen, after he had run a few yards, to make a great jump, and then remain in his tracks. The pursuing party found him actively engaged in demolishing a moccasin, which he had crushed by



jumping and landing with his feet upon its head and back. Hogs of this particular kind are famous snake-killers. A big rattler or a garter snake is all the same to them. They advance to the attack with the greatest impetuosity, and a feast upon snake is the usual reward of exceptional bravery.

In his habits of eating, "Jeff" was a confirmed and persistent *gourmand*, and in time paid the usual penalty for over-indulgence of a very piggish sort of appetite. While the meal pennant was up, it was his habit to go from one forecastle mess to another, and to insist upon having rather more than his share of the choice morsels from each. In a short time he came to the repair shop very much the worse for wear, with an impaired digestion and a cuticle that showed unmistakable evidence of scurvy. For the first, he was put upon short rations; for the second,



sand baths on shore were prescribed. Under this treatment poor "Jeff" lost all his buoyancy of spirits and his habitual friskiness, and became sad and dejected, but bore his troubles with becoming patience. He took to the cool sand baths at once, and gave forth many disgruntled grunts when lifted out of them.

The last time I saw "Jeff," July 10, 1862, he was buried up to his ears in the cool sands of the Roanoke Island shore, with eyes upturned and looking like a very sad pig, but I fear none the wiser for his offences against the rights of a well-regulated digestion.

This account has not been written for the only purpose of glorifying the one particular pig, or pigs in general, but rather to call attention to the fact that this universally despised animal, by associating with human beings and receiving gentle treatment, may develop



interesting traits of character, which would otherwise remain unknown ; and also to prove that kindness bestowed upon lower animals may be appreciated and reciprocated in a manner which the upper animal, man, who boasts of his superiority, would do well to imitate.





TOBY, THE WISE









## TOBY, THE WISE

**T**HE chief subject of this truthful history is a jet-black, middle-aged bird, commonly known in England as a rook, but nevertheless a notable specimen of the crow family.

In his babyhood he was, in the language of the ancient chroniclers, grievously hurt and wounded full sore, and particularly so in the left wing. He was so badly disabled that he had to forego the pleasure of flying through the air, and was obliged to content himself as best he could with trudging about on the rough surface of our common mother earth.



In his sad plight, with the maimed wing dragging painfully along, he chanced to pass the window of a *sanc-tum* belonging to and occupied by a charming old English gentleman, a perfect example of the old school, learned, benevolent, and very fond of animals and feathered pets. No one can tell what chance it was that brought the unhappy and wounded young rook to the window of this good man. But possibly it was a real inspiration on the part of the young bird. Toby was wet, weary, wounded, and hungry, and as he looked in upon the cheerful wood fire and the kindly face of the master of the house, his longing expression was met with a raising of the window and an invitation to walk in to a breakfast of corn and meal that had been hastily prepared for him. He gazed and thought, and thought and gazed, upon the joys within and still



he doubted ; but, finally, appetite and curiosity got the better of his discretion, and, as he walked cautiously in, the window was closed behind him. So the wounded waif entered upon a new life.

At first he was a little shy and cautious, and it took considerable time for him to convince himself that his protector was his friend. After a few weeks, however, he realized the value of his new position, and consented to the establishment of intimate relations. In fact, Toby became so attached to his master, and so affectionate, that he was not happy out of his presence.

During the first month of his captivity, his wounded wing was bound close to his body for the purpose of giving the fractured bone an opportunity to unite, and during most of that time he would walk by his master's side, cawing and looking up into his face as if



asking for recognition. When the wing got well, and his ability to fly was re-established, he would anticipate the direction of the promenades by flying in advance from shrub to bush, alighting and awaiting the arrival of his master.

The most singular part of Toby's domestication was his exclusive loyalty to a single person. He had but one intimate friend, and to him his loyalty was intense. He would tolerate the presence of other members of the household, but when strangers appeared he was decidedly offish, and scolded until they disappeared.

Three times a day Toby is decidedly funny, and goes through a comical performance. In his master's *sanctum* there is a contrivance which, on a small scale, resembles the old New England well-pole. At one end, which rests upon the floor, Toby commences his ascent with a great flapping of wings and up-



roarious cawing. When he arrives at the upper end of the pole, some eight or nine feet from the floor, it falls and lands him upon a platform, beside a plate containing his food. This climbing up the pole precedes each meal, and takes place punctually at the same hour and minute of each day.

In the spring of 1890 Toby was tempted from his loyalty, and flew off with a marauding flock of his kind. He remained away all summer. He was missed but not mourned, for his master felt certain he would return; and, sure enough, one bleak, cold morning in November, Toby was found looking longingly into the room where he had first seen his good master. The window was opened, he walked in and mounted his pole, and after him came a companion, a meek, modest, and timid young rook, more confiding than Toby, and differing from him in many other re-



spects. He, too, was duly adopted, and was christened Jocko. He was easily domesticated, and soon became a part of the *entourage* of one of the finest old Bedfordshire manorial homes.

With age Toby has taken on quite an amount of dignity. He is neither so noisy nor so companionable as formerly, but is more staid and useful. One of his favorite resting places, where he enjoys his after breakfast contemplations and his afternoon siestas, is among the branches of a fine old English oak, whose protecting shades, in the far-off past, were the scene of the stolen love-meetings of Amy Wentworth and the profligate Duke of Monmouth.

Neither of these knowing birds has been able to understand the mystery of a looking-glass. They spend many hours of patient investigation before a mirror in their master's room, but all to no purpose, for the puzzle seems to re-



main as great as ever. They usually walk directly up to it, and betray great surprise when they find two other rooks advancing to meet them. For a while they remain silent and motionless, looking at the strangers, and waiting, apparently, for some sign of recognition. Then they go through a considerable flapping of wings and indulge in numerous caws, but after long waiting for an audible response they give up the useless effort, only to return next day as eager as ever to solve the mystery.

The older bird and his admiring junior are perfectly contented with their home, and never leave it. They often look out from their perches upon various wandering flocks of vagrant rooks, but are never tempted to new adventures. The old fellow is very wise. Like a fat old office-holder, he knows enough to appreciate a sinecure in which the emol-



uments are liberal and the service nominal. His devoted follower never falters in his dutiful imitation of his benefactor.

Toby proves by his actions that he appreciates the advantages of the situation, and in his simple way makes some return for the pleasures he enjoys. During a considerable portion of the pleasant days of the year he is in reality the watchman upon the tower, ever on the outlook to give notice of the approach of visitors to his castle, and no one can intrude upon the premises under his self-appointed watchmanship without exciting vigorous caws, which are enthusiastically reinforced by those of his faithful subordinate. Aside from his affectionate devotion to his master, displayed as often as occasion permits, this duty of "chief watchman of the castle" is Toby's most substantial return for favors received!

In a letter of last May, the master



wrote : “ My two crows are sitting on chairs close to me, and cawing to me that it is time for me to let them out of the window, so I must obey.” This quotation gives but a faint intimation of the exceptionally friendly relations existing between these devoted friends. Blessed are the birds that can inspire such affection in the heart of a noble old man, and doubly blessed is he who is the object of such loving appreciation. Long may they all live to enjoy the fullness of their mutual attachments !

This brief sketch is not intended for an amusing story. It is only a narration of facts in support of an often repeated theory, viz : that the humblest creatures are worthy of our tender consideration, and, when properly treated, will make pleasing returns for the affection we may bestow upon them.







## TWO DOGS









## TWO DOGS

I N 1877, at his English home, I first made the acquaintance of "Max," a fine specimen of a Dandy Dismont dog. He was of the usual size, with brown, velvety eyes—very expressive—a long body, tail, and ears, coarse hair of a blackish brown and light-tan color, and with short legs, not particularly straight. The ancient Greeks, with their severe ideas regarding lines of beauty, would not have called him beautiful to the sight. But, notwithstanding his looks, he was, to all who knew him well, very beautiful;



for he was a dog of marked intelligence and superior moral character. So fine was his sense of integrity that a most delicious and canine-tempting bone might remain within his reach for days without his touching it, no matter if he were ever so hungry.

His usual daily occupation commenced with a very early walk with his master. Then, in regular order, after the family and guests had breakfasted, the butler would give him his napkin, folded in his own private ring, which he would carry from the dining-room to the kitchen, where it would be spread upon a table, slightly raised from the floor, arranged for serving his food. After the morning meal had been eaten, his napkin would be refolded, and he would return it to the butler. The same routine was always repeated for dinner. His time until evening, if possible, was devoted to his master, of



whom he was exceedingly fond, but he would sometimes walk with the guests when told to do so by his master, to whom he always appealed when invited for a promenade by a stranger.

Every day, after dinner, when the family and guests had assembled in the drawing-room, "Max" would insist upon giving his regular daily exhibition, and there was no peace from his importunities until he had completed the usual performance. His master always carried with him from the dinner table a biscuit which, in the drawing-room, he would hold up and say: "Max, I have a biscuit for you. Can't you give us a little dance and a song?" Whereupon he would commence to turn around upon his hind feet, at the same time doing his best in the direction of singing a very doleful sort of a song, all the while looking exceedingly grave, the result of his abnormal



effort. This part of the daily programme was so exceedingly comical that it always excited unbounded applause from the audience. The dance would go on until the master called out "enough," when the performer would stop and look imploringly into his master's face, as if asking him if he might continue the performance, which consisted of his master going through the motion of firing, accompanied with a noise which passed, in the doggish mind, for the explosion of a gun, and was a signal for the actor to fall down apparently dead, with eyes firmly closed, and keeping perfectly quiet. In this position he would remain until his master told him to come to life. The biscuit would then be given him, and that would end each day's work, by which he, we may infer, believed he earned his daily bread.

With passing time my little friend



took on the garb of age, and, a few years before his end, became totally blind, and among the most pathetic sights I ever witnessed were his attempts to see his friends. I had been so many times at his home that he had come to know me almost as one of the family, and at each visit, after his loss of sight, as the carriage drove up to the front door, when recognizing my voice, as I spoke to his master, he would put his paws upon the steps of the carriage and wag me a hearty welcome, at the same time trying his best to see me.

His career ended in November, 1883, when his master buried him near a garden gate, put a neat wire fence around his grave, and planted flowers over his remains. And now those who may chance to go to Toddington will find embedded into the garden wall a handsome marble slab, with a mortuary inscription and a verse composed by



his kind master engraved upon it,  
which runs as follows:

“ MAX

Died, November, 1883.

If ever dog deserved a tear  
For fondness and fidelity,  
That darling one lies buried here  
Bemourned in all sincerity.”

---

One bright morning in the month of November, 1879, the front door of my house was opened, and there came bounding through it and up the flight of stairs, the most vivacious, clean, and inquiring little dog imaginable. As soon as he arrived upon the second floor, calls came to him from several directions at the same time, and he did his best to answer them all at the same moment; all the while barking and dancing around in the most frantic and delighted manner. Within five minutes



after his *début*, he was perfectly at home and upon the best of terms with the entire household.

The name of this new member of the family was "Phiz," and his alleged place of nativity Yorkshire, England. In other words, he was a pure Yorkshire terrier in descent, a mixture of blue, light gray, and silver in color ; in size a little larger than the average dog of that breed, and, as one of his dog-expert friends often remarked: "He is one of the doggiest dogs of his size I have ever known." This was literally true, for there never was a more manly and courageous little animal. In his prime, his bravery was far beyond the point of reckless indiscretion, and any dog whose appearance did not happen to please him, he would attack, no matter how large, or under what disadvantageous circumstances. The severe shakings and rough tumbles of to-day were forgotten by the



morrow, which found him ever ready for a new encounter.

The red-letter events in his active life occurred in Madison Square, which he would enter as though shot from a catapult ; and woe of woes to the unfortunate plethoric pug which might happen to pass his way ! It was his habit when he saw one of these stupid and helpless unfortunates to “ring on full steam and board him head-on midships.” For a few seconds after the coming together, there would be visible a comical mixture of quick moving legs, tails, and ears, and a frantic attempt on the part of the astonished pug to emit a wheezy sound of alarm, followed by a condition of most abject submission. “Phiz,” standing over the prostrate body of his victim, head erect, tail and ears stiffened with pride of victory, made a picture of doggish vanity, once seen, never to be forgotten. These scenes, in



the warm season, were almost of daily occurrence, much to the chagrin of many pug-loving dames.

“Phiz” only amused himself with the innocent pug (for he never was known to offer to bite one), but he was always savagely in earnest in his demonstrations of detestation of the face-making, ever-yelling average street small boy. And he had no special love for the undersized butcher’s and grocer’s assistant, whom he delighted to attack whenever he could waylay them in a dark passage between the kitchen and front basement hall. Some of these attacks were so sudden, fierce, and unexpected, and were attended with such a volume of snarls and barks, that the grocer’s boy had been known to drop his basket of eggs, and run as if pursued by a terrible beast of huge dimensions.

As the subject of this sketch took on



additional years, he accumulated much knowledge, and, by the time he had accomplished the mature age of six, he was far more wise than any serpent the writer had ever known. He had never been taught to perform tricks, nor had been in any manner trained, but by his own observation he had managed to pick up a world of useful information, which proved of great value to him. Among his acquirements he had learned how to make known, in an original and intelligent manner, all the wants of a well-bred dog. He could tell those around him when he desired to go up or down stairs, call for water or food, ask to go out, and give a note of warning when a stranger was coming up the street steps, but he was never known to bark at the like approach of one of the family or a friend.

One of his undeviating customs was the morning call at the chambers of his



master and his mistress, when he would first make himself known by a very delicate scratch upon the door. If not answered, then another and more vigorous scratch ; still no response, then a gentle bark of interrogation, and then, if the door was not opened, would come a most commanding full-voiced bark, saying as plainly as possible : “ Why don’t you let me in ? ” These gradations from the lesser to the greater in effort and tones, all in the direction of asking for a certain thing, proves conclusively the presence of powers to reason developed to a considerable degree.

“ Phiz ” was selfishly interested in three things : a walk, cats generally, and dogs particularly ; and no conversation relating to these could take place in his presence without exciting his active attention. When these subjects were being discussed he would leave



his couch and go from one conversationalist to another, looking up into their faces in the most inquisitive manner, all the while making a great mental effort to understand exactly what they were saying.

His most remarkable manifestations of intelligence would occur at the time when his master and mistress were about to leave their home for their usual summer absence of about six months. On the first two or three occasions of this kind he came to the carriage to wag a good-bye. Later he must have arrived at the conclusion that certain preparations meant a long period of loneliness for him, and then, from the commencement of "putting things away" and packing boxes, he would appear very much dejected—no more cheery barks and frisky wags, but, on the contrary, he would show great depression of spirits, and, finally,



when the time arrived for the carriage and for carrying out the baggage, "Phiz" would hide in some out-of-the-way place, there to nurse his grief, undisturbed and unseen.

The subject of this sketch reached the ripe old age of eleven with all functions and faculties unimpaired, save sight, which, we are compelled to record, was totally obscured. I happened to be with him when he came to the painful realization of his great misfortune. It was during his accustomed late-in-the-afternoon walk. Failing to find his way along the sidewalk he had stopped, while I, without seeing him, had passed on, but only for a short distance, when I was attracted by a most pitiful and grief-stricken cry. I looked around, and there was my poor little friend and companion, sitting close to the lower stone of a flight of steps, with his nose pointed straight up to the heavens, and



crying as though his heart would break. I hurried to him, took him gently in my arms, and carried him to his box, which he hardly left for many days. His grief was so intense that he refused to eat or be cheerful, and made very faint responses to the most affectionate advances. Within a week or more, however, he began to resume his interest in affairs, having, no doubt, like human beings similarly afflicted, through process of reasoning, become reconciled to his misfortune.

If he had been a man instead of a dog, he would have had an easy chair, a pipe, and, in his moods of vain-glory, fought his many battles over and over again. But, as he was only a dog, he found his way about the house as best he could, varying occasionally his dull routine by a short promenade over the paths which were once the race-track of his wild and gleeful pranc-



ings. And thus he passed on to that everlasting night, from whence no dog whether good or bad has ever returned to wag a solution of the mysteries which must have puzzled the minds of many generations of wise and philosophical dogs.









TWO INNOCENTS ABROAD









## TWO INNOCENTS ABROAD

I PASSED a portion of the summer of 1890 at Banff, a fascinating resort in the heart of the Canadian Rockies, established and controlled by the Canadian Pacific Railway Company.

It would be very difficult to find a more charming and picturesque location for a summer resting-place. The hotel is situated about four thousand five hundred feet above the sea-level, and is nearly surrounded by lofty peaks and mountain-ranges which present a great variety of rugged outline.

To the venturesome mountaineer,



the inducements to climb seem almost endless. In the immediate vicinity of the hotel, there is a choice of ascents of from six to eleven thousand feet. Most of them may be made by any one who has a cool head, a sure foot, and sufficient endurance ; but there are two or three which ought to be undertaken only by experienced mountaineers. I made several of the lesser ascents alone, and, in each instance, against the advice of inexperienced and timid persons, who declared that I would either be dashed to pieces, by falling down a precipice, or devoured by bears, which are supposed to be rather plentiful.

My last climb was to the top of the middle peak of the "Sulphur Range." It was neither difficult nor dangerous ; but the view from the little table at the top was simply wonderful. As far as the eye could see, in any direction, were mountain peaks, none covered



with snow, but all presenting magnificent rock-formations of a character which is quite peculiar, I believe, to that part of the great American range.

The little table at the top of the peak is about thirty feet in diameter and is covered with broken rock. While sitting there, musing upon the natural wonders by which I was surrounded, I noticed the approach of two chipmunks, coming up from the side of the mountain. They halted when they saw a strange animal ; but, finally, after sitting upright for a short time and giving me a deliberate and careful stare, they concluded to come on, and presently they discovered a little clump of stunted grass growing from a crevice between the rocks, which they proceeded to despoil of its dwarfed seeds. When they had finished their scanty meal they looked about for something else to eat. Feeling sure of their desires, I crushed a



soft biscuit into small pieces, and dropped them at my feet; and soon my little friends were busy eating the crumbs, apparently quite unconscious of the fact that they were within easy range of an animal supposed to have been created in the image of his Maker, but the only one which kills for the sake of killing, and boasts of the pleasure he derives from the destruction of innocent animal life.

Within a very few minutes this pair of little innocents became quite familiar, and the crumbs continued to fall until they had filled their stomachs and then the ample pouches on each side of their jaws. Thus loaded they presented a most comical appearance. When I rose to my feet their surprise made them appear still more comical. They were inclined at first to scamper off, but, upon reflection, concluded they would see the whole show; and, as I moved



over to the edge of the table, to go down the mountain, they followed a short distance, and gave me a most quizzical parting glance, which said as plainly as their little faces could express their thoughts: "Good-bye. Be sure to come again, and don't forget the biscuits."

This is not a story ; it is only an incident which proves what confiding little fools the chipmunks were to trust themselves within reach of a specimen of that tribe of superior animals which delights in the destruction of life, kills for pleasure, and enjoys the infliction of pain upon innocent and helpless creatures.

The excuse for their confiding folly consisted in the fact that they had never seen a man before.







## ABOUT COLUMBUS









## ABOUT COLUMBUS

BY AN OLD SHOWMAN

FOR fully a third of a century the large elephant bearing the name of the great discoverer was well known to all the "Show" loving inhabitants of our country. He was remarkable for his great size and bad temper, and, if he had been left in his native wilds, might have established a notable reputation as a rogue elephant. His keepers were of the opinion that he made the mistake of his life when he became a mere show animal, engaging



in an occupation that required a certain amount of decent behavior.

It was said of him that he was a very reasonable sort of an animal when permitted to have his own way, but never submitted to confinement with any sort of grace. He was always enraged at being chained to the ring or stake, and sometimes decreed capital punishment, which he executed himself, for the unfortunate keeper who was guilty of the offence of chaining him. He was very much given to breaking and bolting, and when once in the open, and fairly on the go, he became a very dangerous customer, and his keeper, if wise, would give him a wide field until his rampage was finished.

One among the many of them, who died in the seventies, was his friend, and never had any trouble with him, and he always insisted that the lively escapades of his ponderous charge were



the result of an all absorbing longing for liberty. He used to describe the magnificent old pachyderm as the living embodiment of a justifiable revolt. He had not much sympathy for the keepers who had been executed, nor did he have much respect for their knowledge or discretion. According to his theory, they were mere machines for so much per month ; they never studied the character or feelings of the splendid animal in their charge ; they were inconsiderate, unnecessarily harsh and cruel, and, from the unnaturally-confined elephant's standpoint, in most instances got what they deserved.

The Columbus incident, of which an account is to follow, was not a particularly exceptional one, and the description of it was written by the friendly old keeper who had charge of the hero of it during two consecutive years back in the thirties. The narration is a mod-



est one, and its phraseology proves it to have been written by a man of rare courage. It was printed in a Cincinnati newspaper in the month of February, 1870, and is now given, with the editorial head note just as it appeared.

“THE ELEPHANT COLUMBUS.”

“Letter from another witness of his rampage near New Orleans.”

---

“The account of the rampage of the elephant Columbus near New Orleans, in 1839, which we published some time since, has refreshed the memories of many old showmen, and as we are always glad to publish anything of interest to them, we give the following letter, which we think will prove entertaining to our readers generally:

SOUTH POMFRET, VT.,  
January 30, 1870.

To the Editor of the *Chronicle*:

I have just received a copy of your paper, of December 31, 1869. I do not think the state-



ment headed 'A Curious Circus Reminiscence' is quite correct. At that time I was the advertiser of one branch of the Combined Circus and Menagerie. We were to exhibit in Algiers until the 7th of January, and in New Orleans on the 8th, that being the most popular day with the people of that city. William Crum was driving Hannibal, and George Potter Columbus. It was Crum's horse that was knocked down, and Crum was killed. Samuel Ward and myself were standing within ten feet of Crum when he was killed. We had a bet on the height of the two elephants, and that was the reason why they were brought alongside of each other. Columbus was shot under the eye before he killed the drayman. We did not exhibit in Algiers. The people were too much frightened to attend. So we went to New Orleans on the 1st of January, instead of waiting until the 8th.

On the same evening the difficulty occurred, James Raymond and James Humphrey, proprietors, came to me and wanted I should go and look after Columbus. I told them I would if John Carley would go with me. I knew him to be an old elephant man. They asked him: he said he would like to go, but was sick and would rather be excused. The next morning George



Growe, a young green hand, who came with Foster's company, volunteered to go with me. I must confess that when he came forward it cooled my courage, but two horses were saddled and brought to the door. I mounted mine in rather a confused state of mind, wishing myself anywhere except where I was. When we started out it was dark and foggy. I told Growe to go ahead, and, after going about half a mile, we put up for the night on a flatboat. At daylight the next morning we started again, and proceeded down the river about nine miles, where we found Columbus in a canefield, with his head against a pecan tree, asleep. I may now remark that Growe's courage had somewhat cooled off, and he had fallen some half mile to my rear. I rode toward the elephant until I got within hailing distance, and then spoke to him to come to me. He raised up and began shaking his head. Presently he started for me the best he could, and my horse did a good business getting out of his way. He followed me for about six miles, and then came to a halt in front of a large pile of lumber on the levee, which he proceeded to throw into the river as fast as possible, and then started after me at a more moderate gait. When we got in front of



a church at Algiers he made a second halt. I then told him to lie down, and, to my astonishment, he obeyed. I got off from my horse, took my knife, stuck it in his ear and held him down until assistance came from the canvas, which was about half a mile off; then Growe took him by the ear and led him to the canvas, and, the same day, we crossed over to New Orleans. Growe took care of him all that winter and left with him in the spring, but was killed by him the next summer, as I learned afterward.

Poor Crum met with a terrible death. Columbus' tusk entered his groin and came out at his shoulder, going through the entire length of his body.

These are some of the exact facts as they occurred for I was on the spot, and saw the whole affair. I could say much more, but do not think it necessary."

The writer of this letter was for two years the constant and interested companion and friend of, possibly, the most unruly and bad-tempered elephant ever exhibited in the United States, and the reason he got along with him without



accident was that he devoted his undivided attention to his charge, studied his character, gave him frequent opportunities for bathing, and as much liberty as circumstances would permit.

The old keeper used to say that Columbus "was full of odd whims and more given to mischief than malice." When there was any hard work to be done, like lifting cage wagons out of the mud, or clearing roads of fallen trees, he was always ready to do his full share, and was never so happy as when actively engaged in some laborious occupation. Once in a while he would take it into his head that he would like a good run and an opportunity to indulge in mischief, such as uprooting trees, scattering fence rails, pulling off barn doors that happened to be standing open, etc. etc. It was his habit to signify his desire, after the "show was over," by trumpeting nerv-



ously, dancing in his elephantine way, and tugging at his chain. These notifications did not come very often, but when they did, if not too inconvenient, his request was complied with. These calls never came just before the performance or while it was in progress. The mischief-loving old sinner was far too wise for that, for he had a most lively appreciation of the usual inflow of goodies from the boys and girls who were courageous enough to encounter the danger of "feeding the elephant."

The last conversation I had with the successful old keeper, only a year before his death, was about his singular charge, and he insisted upon the truthfulness of his old theory—that the elephant was not naturally bad, but hated confinement, demanded kindness and consideration from those who were the visible instruments used in depriving him of his liberty, and, when he re-



ceived neither, revenged himself by killing the tyrants who were depriving him of the freedom to which he was naturally entitled.

My old friend used to say: "It's awfully hard lines for such a magnificent old beast as Columbus was to be tied up and deprived of liberty, and, if I had been in his place, I would have killed more fools of keepers than he did. Why, the old elephant was just as smart as any of us. He had thought the whole thing out for himself and put the boot on the right leg every time. He knew we'd no right to confine him the way we did, and made up his mind to be judge, jury, and executioner, and in his time he did a lot of killing. I don't quite remember how many he made away with ; some put it as high as ten, but I guess seven or eight would be about correct.

"When I was first asked to take



charge of Columbus, I was in the business part of the "Show," and had never thought of becoming an elephant-driver. But somehow, without effort or knowing why, I got well acquainted with the old fellow, and, although often warned of his dangerous amusements, was never afraid of him.

"During the winter of 183— and 183—we were in quarters at C——. The confinement had been long and close, and during the whole winter Columbus had been restive and cross. When it came time to start out for the summer's business no one could be found to drive him. So, as a last resort, the owners offered me a large salary for the job. I had no fear concerning the success of the undertaking, but hesitated about becoming a professional "elephant-man," but the big pay was a great temptation, and I yielded.

"The first few days after we started



out upon the road, my charge was cross and cranky, and I had to watch him all the time as a cat would a mouse. Upon one occasion, when against my orders, just for the mere deviltry of the thing, he went out of his way to turn over a plantation cart that was standing by the roadside, I went for him savagely, with hook and spear, and gave him a big dose of something he didn't want; he soon had enough, threw up his trunk, and yelled like a schoolboy being flogged.

“This submission proved to be his complete surrender to my will, and from that time we got on like a pair of loving brothers. We became strong friends, and I used to talk to the old rascal as I would to a human being. I have always believed he understood more than half I said to him.

“He became very fond of our morning race. It was the custom to start



early in the morning—never later than four o'clock. When we would get fairly out of a village where we had exhibited the day before, I would ride up alongside and ask him if he would like a run, he would answer by throwing up his trunk, giving a trumpet sound of joy, and starting off at a stiff gait, keeping it up until I called a halt, and, if we happened to be near a stream deep enough to hold him, he would take to it, and stay until the rest of the show came up.

“No, I never had much difficulty in getting along with Columbus. From the start he found out I was not afraid of him, and that I would give it to him if he cut up any of his wicked capers ; and he also came to understand that I was his indulgent friend who humored many of his harmless whims and treated him kindly.

“At the end of two years I was both



glad and sorry to leave him. The watchful confinement had become irksome, and I was sure that as soon as I would leave him he would get into trouble,—which he did, and had a bad time of it to the end of his days. I have always felt kind of sorry for having put the knife through his ear, and never would have done it if I had not been excited and scart half out of my wits. If I had given my common sense half a chance, it would have told me that his lying down was a sign of recognition of authority, and that he was willing to throw up the sponge and behave himself. But I guess he forgave me, for, whenever afterwards I went near him, he would give me the old time friendly greeting.

“It’s many years now since I left the show business, and I’ve thought the whole thing over, and concluded it’s all wrong. The confinement is unnatural and cruel. Even the little animals in



cages, while they seem to be happy, are as miserable as they can be. Take a careful look at them when they are not tired out or asleep, and you will find an anxious expression on all their faces—a sort of looking out of their cages for some one to come along and open the door.

“The great cat tribe, Lions, Tigers, Leopards, Panthers, and the rest of them, are always pushing their noses against the bars for liberty, and are usually pretty cross because they can’t get it.

“At any rate, it’s pleasant for me to look back upon my many years of intercourse with the poor creatures, and to feel that I never, save in the single instance, treated one of them unkindly.”

Assisting in the two years of successful management of Columbus was the inevitable “elephant dog,” who was his constant companion and friend.



They slept together nights and tramped side by side during the days, and often, when the elephant would not obey his keeper, the faithful companion would, in some mysterious way, induce his huge friend to do the reasonable and behave himself like a respectable and order loving beast.

I have forgotten the manner of the taking off of the old slave of the "Show," but he, with his friendly keeper, who to the end of his days was his champion, have long since passed on to that mysterious resting place from which neither man nor elephant have sent any message back, and let us hope that after their many trampings, and as a reward for the many miseries endured while upon earth, that they are now enjoying the rewards bestowed upon the forgiven and blest.



## IN RELATION TO MYSTERIES









## IN RELATION TO MYSTERIES

THE relation of the three unusual incidents following these introductory words are only simple statements of facts for each reader to solve in his own way. Concerning them I have no theory whatever, and avow emphatically an entire disbelief in their sometimes alleged supernatural origin. That, for the present at least, they are inexplicable must be admitted, but that they will always remain within the realm of mysteries beyond the power of solution is very doubtful.

Up to the present time many ac-



cepted, or rather seeming, mysteries, which, with the assistance of ages, have crystallized into form, have been permitted to pass unchallenged, but the time has arrived when the old fields, now almost sacred groves, where superstition has taken root and blossomed, are about to be explored. The almost omnipotent search-light of science is turning its rays into the dark nooks and corners of complacent ignorance, greatly to the discomfiture of many old theories and beliefs, whose foundations are as unsubstantial as dreams.

Until the possibly far-off culmination of the great scientific epoch, new mysteries known only to the laboratories of Nature will continue to be born. But those who have watched the progress of scientific achievement, through the last half of the Nineteenth Century, must believe that, within the



next like period, the visible manifestations of secrets coming from the bosom of Nature (of which the outer shell now only is seen) will have been ascertained to belong to a previously undiscovered series of natural phenomena.

We know as a certain fact of the existence of a natural element of power called electricity, but what is it, and whence does it come? To the ignorant it performs miracles in an apparently supernatural way, while to the intelligent it is regarded as a subtle natural force coming from the universal laboratory of boundless nature and as unending as time itself. In electricity, as in many other manifestations of the forces of nature, we see only results, and know little or nothing of the first cause. The time, however, let us hope, is not far off when origins will be as easily demonstrable as is now the seeing of effects we cannot understand.



Present indications point to the early solution of all superstitions, many of which for centuries have construed some of the simplest happenings, which could not upon any known principles be explained, into demonstrations flowing from supernatural sources. Superstition must certainly fall before the great and impartial sweep of modern research. In at least one direction, the battle will be of long duration, but at the end of the conflict, the vicious old fabric coined out of ages of falsehood as old as our civilization, sustained by centuries of superstitious ignorance and countless unspeakable cruelties and crimes, will totter from its foundation in the limitless sphere of human credulity, and fall, let us hope, to its final decay.

The destruction of that inveterate enemy of intellectual progress and the human race, will be the culminating



triumph of scientific achievement and the crowning glory of human effort in the interest of a more exalted conception of the Deity, better morals, and a higher plane of civilization.

From my birth to and including a part of the year 1846, I lived with my grandparents in the town of Pomfret, Vermont. The inhabitants of that old rural community during my time were, I believe without exception, descendants from the early English colonists of Massachusetts, Connecticut, and Rhode Island. They were an orderly, law-abiding, industrious, and honest people, intensely patriotic, believing in the fruits of the Revolution, in many of the battles of which they and their immediate ancestors had taken part.

Up to the period of my early days they were still engaged in the continuous difficult task of creating homes for their families and in building a new



state, and had but little time to bestow upon books or mental culture of any sort. Their lives were laborious and beset with many hardships. Indeed, it may be truly said of them that, from an academic or bookish standpoint, they were educated and enlightened only to a limited extent. Each household had its cupboard of books brought from "below," and they retained in their memories an interesting stock of historic traditions and patriotic anecdotes, many of which were connected with the early history of a majority of the families of this community. The frequent recital of these served to keep alive the patriotic spirit, and to impress upon the minds of the rising generation the importance and value of the heroic services performed by their ancestors.

As a rule, this little New England town unit, composed of strong, hardy



unlettered men and women, was exceptionally free from natural stupidity and the usual *répertoire* of rural superstitions, but they had a few which were dear to many of the good old New England housewives of my particular period. Among them was a belief in the misfortunes likely to attend new undertakings begun on Friday; they had a perfect reliance in the ill ending of any enterprise connected with the number thirteen; and it was rank heresy for any one not to believe in the ill-omened, grief-stricken howls of the family dog. That this latter belief was not without a certain reasonable shadow of foundation, I am about to show in the relation of a series of remarkable incidents, which are of a sort that up to this time have not been explained.







# MYSTERIES









## MYSTERIES

AUGUST 27, 1840

**I**N the month of August, 1840, the twenty-seventh day, to be exact, I was still at the "old H——n Place" with my grandparents. "Just before bedtime" of the night of that day my grandmother called the attention of the household to the mournful and unusual howls of the little house dog that was sitting in the front yard with his nose pointed straight up, crying most piteously.

The incident connected with that sad sound was destined to affect me so



nearly that I have never lost it, and can hear it to-day as clearly as I heard it fifty-four years ago. In about three weeks after the demonstration by the little dog, the news arrived that my father, Lorenzo Dow Hawkins, to whom I was passionately attached, had died at St. Louis, Mo., late in the afternoon of August 27th. My kind-hearted old grandmother looked down tenderly upon me, and said, "I knew something dreadful had happened. Poor child, you will never see your father again!"

In 1854 I visited St. Louis and saw Dr. Simmons, who had attended my father during his last illness, and he remembered his death having occurred in the afternoon, probably, between five and six o'clock. The difference in time between Vermont and Missouri, would make the moment of his death late in the afternoon at one place



and between eight and nine at the other.

Since writing this account, a doubt has arisen in my mind in relation to the time when the two important incidents occurred. I am not quite certain that the death of my father and the howling of the dog took place at the same moment. I do remember, however, that both incidents occurred *about* the same time, and I have a vague recollection of having heard my grandmother say, that the unusual and peculiar howl meant a death in the family. And when the news of my father's decease arrived she expressed her belief in the certain connection between the two incidents.

---

AUGUST 12, 1864

I N the month of August, 1864, I was visiting at the country residence of my wife's mother, in the State of Rhode Island. Her oldest son, Alfred Nicholas Brown, was at that time staying at the New York Hotel in the City of New York. His younger sister was the owner of, and had with her at her mother's residence, an intelligent little French poodle of a most affectionate and sensitive nature. He suffered from



the effects of the summer heat and was very much annoyed by the attacks of house flies, and in order, as far as possible, to avoid both annoyances, spent the greater part of his time in a dark closet adjoining the sleeping room occupied by my wife and myself.

“Tommy” was an unusually quiet dog, seldom barking, and had never been known to howl save when certain notes of the piano were touched. About three o’clock in the morning of the 12th of August we heard a most plaintive and sorrowful howl from “Tommy” in his closet, which continued until he was stopped by being spoken to. At half past seven o’clock, the same morning, while the family were at breakfast a telegram was handed to the mother, announcing the death of her son at the New York Hotel at ten minutes past three o’clock that morning.

The fact of “Tommy’s” howl had



been mentioned previously, and I am not quite certain if it was discussed, but have been informed that at least one member of the family had insisted that it was the forerunner of bad news. The bad news undoubtedly followed, but did "Tommy" obtain it in advance, and if he did, how? Or was his unusual howl an accidental coincidence?

---

MARCH 8, 1871

ON the afternoon of March 8th, 1871, I was called to the bedside of an old and intimate friend who resided at Newport, Rhode Island. He had spent six weeks of the winter at the Everett House in New York, the latter part of the time confined to his room, and when I saw him he was very near his end.

Our friendship was very close and



of many years standing, and we had had an understanding between us to the effect that the one who survived the other should inspect, and, at his discretion, destroy, letters and other private papers left by the one deceased.

In pursuance of that understanding my friend handed me a package of keys, and requested me to take the boat that afternoon for Newport, to go to his house, to open his safe, to look over his letters and other papers, and to destroy such as I might think ought not to be preserved.

I arrived at Newport at one o'clock the next morning, and drove directly to his house. As I opened the front gate, a hundred feet or more from the front door of the house, his Irish setter dog "Charlie" came bounding down through the lawn to greet me. When he discovered I was not his master, he showed



signs of great disappointment, but, when he came to realize that I was an old friend, he was better satisfied. The servants let me in, and I went to rest in the bed usually occupied by my absent friend, "Charlie" taking his usual place upon and at the foot of the bed.

In a seemingly short time,—about four o'clock, I was startled from a sound sleep by the most unearthly and weird moan I had ever heard. In a moment I discovered "Charlie" sitting up upon the bed with his nose pointed to the ceiling, in great agony of mind, pouring forth with all his strength the uncanny wails of a broken heart. I spoke to him, but did not succeed in quieting him until all the servants in the house came to the room to ascertain the cause of such an unusual disturbance.

At seven o'clock I received a mes-



sage telling me my friend had passed away at ten minutes past four o'clock that morning.

During every moment of my entire stay at Newport, "Charlie" was always at my side, and could not be coaxed away from me, and, when I departed the next evening, he went with me to the wharf, and resisted our separation almost to the point of biting the servant who was to take him back to the house.

During the six weeks of his master's absence, "Charlie" slept outside the front door, ready and hoping to greet his master whenever he might return, as was his custom, by one of the Sound steamboats.

I need not write that this unusual incident left a lasting impression upon my mind. I have never attempted to solve it and never shall, as I am quite satisfied that it was an example of



natural phenomena entirely beyond my comprehension.

The chief character in this narrative, was a most quiet, dignified, and gentlemanly dog. During my six or seven years of intermittent intercourse with him, I never knew him to do an ungentlemanly act. He was a veritable Chesterfield among dogs, and his noble and gentle bearing was a model even for men. He was also the most beautiful of his race, perfect in his combination of colors, for he had many all perfectly blending into an artistic and harmonious whole. His intellectual qualities were quite in keeping with his physical beauties. His forehead was large, indicating a well rounded and well developed brain, which was deposited between a pair of the most beautiful large, soft, brown, and expressive eyes imaginable.

He had never been taught tricks of



any kind, but, by the application of his natural understanding and constant reflective observation, had gradually developed a rare amount of exact intelligence in relation to many things. This rare intellectual development was largely due to his constant companionship with his master. In the field, the road, the stable, the bedroom, the dining-room, and at the table, he was usually addressed and treated like a human being. At the three daily meals he had his napkin adjusted to his neck, and sat at the right of his master, and I think it may be written of him that, although his table manners were of the dog sort, wherein the tongue played the most important part, they were unexceptional, and that he was never, known to commit a breach of good table manners.

Next to his master, I was his oldest and most intimate friend. Often, when



the former was away, I was left in charge as the head of the house ; on such occasions " Charlie " would adopt me as a substitute for his master, but upon his master's return he would leave me and resume his accustomed intercourse with the friend who, to him, was superior to all others. He walked with me whenever ordered to do so by his master, but not otherwise ; I could not coax him even to a short promenade.

Not having been in Newport at the time, I cannot write of his conduct there while his master was ill in New York, but was informed by the servants that he was always, night and day, on the lookout for his return, and that they often experienced considerable difficulty in coaxing him into the kitchen for his meals. They arranged for him a comfortable bed near the front door, where he passed his nights, while his days were spent in anxiously watching



at the lawn gate, in the vain hope of seeing the loved form of his kind master, whom he was never to behold again.

This was a rare instance (though probably not among dogs similarly situated) of affection and devotion. But then the chief actor in the pathetic little drama was ONLY A DOG.

This loving dog, however, in his simple and direct way, silently, but not the less effectually for all that, taught human beings a lesson, showing an extent of unselfish fidelity and affection which they would do well to imitate.

In closing, I may repeat what Sir John Lubbock once said, that at some future time, twenty thousand pounds would be offered as a reward to any one who would teach a dog to talk, and that then the world will be astonished to learn how insufficiently the knowledge of man's most disinterested friend has been appreciated.















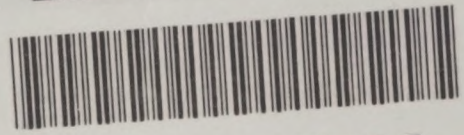








**LIBRARY OF CONGRESS**



00022092005